

## **DEDICATION**



**James W. Tracy**  
**3/2/1937 – 12/8/2022**

It is with a heavy heart that all of us at Windsor Fair announce the passing of our beloved Treasurer James Tracy on December 8, 2022.

Jim became involved with Windsor Fair nearly sixty years ago and was assistant to the Treasurer for many years and then Treasurer. He became a Trustee in 1984. He loved harness racing and for several years he was a Commissioner on the Maine State Harness Racing Board.

Jim certainly played a major role in keeping the finance of our fair under control and helped guide us to becoming one of the premier fairs in Maine. He will be sorely missed and never forgotten.

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**GENERAL ADMISSION IS \$12.00 THE FIRST SUNDAY. MONDAY AND THURSDAY ARE SENIOR CITIZEN DAYS \$5.00. TUESDAY \$12.00, HALF PRICE**

**"GATE AND RIDE DAY" WEDNESDAY \$6.00. GENERAL ADMISSION IS \$12.00 THURSDAY, FRIDAY, SATURDAY, SUNDAY AND LABOR DAY.**

**CHILDREN 11 AND UNDER ARE FREE.**

**SEASON PASS IS \$70.00 AND MAY BE PURCHASED AT GATE #1 & #4.**

**NO SMOKING IN GRANDSTANDS OR ANY BUILDING ON FAIRGROUND.**

## **EXECUTIVE COMMITTEE OF WINDSOR FAIR**

|                    |                   |                      |           |
|--------------------|-------------------|----------------------|-----------|
| President          | Thomas E. Foster  | 441-8465 or 622-4646 | Augusta   |
| 1st Vice President | William McFarland | 441-1047             | Augusta   |
| 2nd Vice President | Emery Pierce      | 445-2967             | Windsor   |
| Treasurer          | Jeffrey A. Tracy  | 377-6247             | Winthrop  |
| Secretary          | Dennis Frank Reed | 549-4549             | Jefferson |

## **TRUSTEES AND DATE APPOINTED**

|                    |      |          |            |
|--------------------|------|----------|------------|
| Thomas E. Foster   | 1969 | 441-8465 | Augusta    |
| Arthur Strout      | 1986 | 445-3263 | China      |
| William McFarland  | 1990 | 441-1047 | Augusta    |
| Emery Pierce       | 1995 | 445-2967 | Windsor    |
| Alan Turner        | 1995 | 549-7280 | Windsor    |
| Dennis Frank Reed  | 1998 | 549-4549 | Jefferson  |
| Robert Brann       | 1999 | 485-7271 | Windsor    |
| Richard Bartlett   | 2000 | 549-7892 | Windsor    |
| Dan Foster         | 2011 | 215-7266 | Augusta    |
| Carol Davis        | 2013 | 491-7893 | New Sharon |
| Greg Baker         | 2013 | 582-6675 | Pittston   |
| Jeff Tracy         | 2015 | 377-6247 | Winthrop   |
| James Foster       | 2015 | 623-0717 | Augusta    |
| Linda McPherson    | 2016 | 622-3391 | Hallowell  |
| Liz Harriman       | 2018 | 458-0369 | Windsor    |
| Dennis Strout      | 2018 | 446-6460 | China      |
| Timothy Chase      | 2019 | 441-1302 | Whitefield |
| Rick Cummings, Jr. | 2019 | 315-5932 | Windsor    |
| Darlene Newcombe   | 2021 | 549-4532 | Whitefield |

## **TRUSTEES EMERITUS**

**Elwin Hussey, Dan Wilson**

## ***PRESIDENT'S MESSAGE 2023***

Windsor Fair had one of the best years ever in 2022 despite being rained out on Labor Day. We fully anticipate 2023 to be as good as we continue to provide a wide variety of attractions with our focus always on agriculture.

Our main project this year will be to update our lighting and heating systems. The maintenance crew will also be using a lot of paint as they continue to do a great job in maintaining our grounds.

We look forward to another great year in 2023 and hope to see you all there. Thank you for your continued support.

Tom Foster, President



Front Row (left to right): Dennis Frank Reed, Secretary; Jeff Tracy, Treasurer; Tom Foster, President; Bill McFarland, 1<sup>st</sup> Vice President; Emery Pierce, 2<sup>nd</sup> Vice President  
Second row: Tim Chase, Linda McPherson, Darlene Newcombe, Liz Harriman, Arthur Strout, Carol Davis, Bob Brann  
Third row: Dan Foster, Greg Baker, Alan Turner, Rick Cummings, James Foster, Dennis Strout

## DEPARTMENT HEADS

|                                      |                          |                      |             |
|--------------------------------------|--------------------------|----------------------|-------------|
| Advertising & Publicity              | Thomas E. Foster         | 441-8465 or 622-4646 | Augusta     |
| Agricultural Education Center        | James Foster, Chair      | 215-8799             | Augusta     |
| Antique Auto Show                    | Alan Turner, Chair       | 549-7280             | Windsor     |
| Assistant                            | Jim Heath                | 720-0678             | Brunswick   |
| Art Poster & Contest                 | Shannon Bard, Chair      | 240-3908             | Belgrade    |
|                                      | Karen Foster             | 622-2930             | Augusta     |
| Beautification Committee             | Mary Ellen Tracy         | 377-6247             | Winthrop    |
|                                      | Liz Harriman             | 458-0369             | Windsor     |
|                                      | Gloria Strout            | 445-3263             | China       |
|                                      | Karen Foster             | 622-2930             | Augusta     |
| Camping                              | Dennis Strout, Chair     | 446-6460             | China       |
| Assistant                            | Sue Strout               | 446-6461             | China       |
| Children's Day                       | Kandra A Foster          | 215-5795             | Augusta     |
| Commercial Area                      | Dan Foster, Chair        | 215-7266             | Augusta     |
| Assistant                            | James Foster             | 623-0717             | Augusta     |
| Communications                       | Emery Pierce             | 445-2967             | Windsor     |
| Concessions                          | Tim & Martha Chase       | 441-2522             | Whitefield  |
| Draft Horses, Oxen, Tractor Pulling  | Greg Baker, Chair        | 582-6675             | Pittston    |
| Demolition Derby                     | Arthur Strout            | 445-3263             | China       |
|                                      | Todd Cummings            | 446-8859             | Windsor     |
| Entertainment Committee              | Steve Dowling, Chair     | 622-3612             | Augusta     |
|                                      | Arthur Strout            | 445-3263             | China       |
|                                      | James Foster             | 215-8799             | Augusta     |
|                                      | Dennis Strout            | 446-6460             | China       |
|                                      | Peter Chase              | 272-3178             | New         |
|                                      |                          |                      | Gloucester  |
| Exhibition Hall                      | Darlene Newcombe         | 549-4532             | Whitefield  |
| Fiber Display Area                   | Sherry Cochran           | 446-5874             | Belgrade    |
| Fireman                              | Arthur Strout            | 445-3263             | China       |
| 4-H Horse Show                       | Cathy Thomas             | 458-1402             | Pittston    |
| Gate Admissions                      | Shannon Ayotte           | 485-4501             | Chelsea     |
| Grounds & Bldg. Maint.               | Arthur Strout            | 445-3263             | China       |
| Information Booth                    | Linda McPherson, Chair   | 622-3391             | Hallowell   |
| Assistant                            | Shannon Bard             | 240-3908             | Belgrade    |
| Announcer                            | Mark Prevost             | 240-5351             | Auburn      |
| Internet Services                    | Shannon Ayotte           | 485-4501             | Chelsea     |
|                                      | Linda McPherson          | 622-3391             | Hallowell   |
| Livestock (Dairy, Beef, Sheep, Hogs) | Carol Davis, Co-Chair    | 491-7893             | New Sharon  |
|                                      | Dana Prime, Co-Chair     | 446-3570             | South China |
| Maine Barrel Racing                  | Claudene Northrup        | 549-3194             | Whitefield  |
| Market Steer, Lamb & Hog Coordinator | Diane Gushee             | 256-7798             | Fryeburg    |
| Parking                              | Rick Gray                | 445-4930             | Windsor     |
| Police                               | John Richards            | 717-5054             | Windsor     |
| Poultry                              | Brian Read               | 512-6407             | Washington  |
| Director of Horse Racing             | William McFarland        | 441-1047             | Augusta     |
| Race Track Manager                   | Richard Bartlett         | 549-7892             | Windsor     |
| Show Draft Horses                    | Hope Ricker              | 582-4969             | Gardiner    |
| Show Steers & Oxen                   | Claudia Orff-Reed, Supt. | 557-0355             | Jefferson   |
| Assistant                            | Claudene Northrup        | 557-2725             | Whitefield  |
| Skillet Throwing Contest             | Karen Foster, Chair      | 622-2930             | Augusta     |
| Assistant                            | Sue Dowling              | 622-3612             | Augusta     |
| Assistant                            | Ann Pierce               |                      | Augusta     |
| Utilities                            | Emery Pierce             | 445-2967             | Windsor     |
| Veteran Day's Coordinator            | James Thibodeau          | 344-7797             | Sabattus    |
| Windsor Fair Mall                    | Dan Foster               | 215-7266             | Augusta     |
| Windsor Historical Soc.              | Bob Brann, Chair         | 485-7271             | Windsor     |
| Curator                              | Rick Cummings            | 315-5932             | Windsor     |
| Woodsmen's Field Day                 | Kathy McDaniel, Chair    | 441-3420             | Jefferson   |
| Assistant                            | Shed Doyle               | 377-8565             | Winthrop    |

## ***2023 Fair Program***

### ***Sunday, Aug. 27 “Get Acquainted Day”***

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 (*11 and under free*)**

**Harness Horse Racing – Post Time 1:00 P.M.**

**Giant Midway Opens at 12:00 P.M. – 10:00 P.M.**

9:15 A.M. All Day Ancient Ones of Maine–Living History–Windsor Historical Society

9:15 A.M. Giant Pumpkin/Squash Contest – Registration & Weigh in – (Ag. tent)

9:30 A.M. Draft Horse & Draft Pony Show – (Lincoln Orff Show Ring)

9:30 A.M. Steer & Oxen Scooting Contest, Dept. 6, Lots 1&2 – (Vanner Pulling Ring)

10:00 A.M. The Maine Classic – Open Boar Goat Show followed by Youth Boer Goat Show (Prime Show Barn)

10:00 A.M. Poultry Show – (Poultry Building)

11:00-8:00 P.M. – Beano at the Beano Hall

5:00 P.M. Maine Junior Holstein Show – (Prime Show Barn)

**7:00 P.M. Demolition Derby #1 – Sign up at Gate 5 at 4:00P.M. (\$20.00 Entry Fee)**

**Sponsored by “Paul’s Pick-A-Part” of Chelsea, Maine**

### ***Monday, Aug. 28 “27<sup>th</sup> Annual Woodsmen’s Day”***

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 - Seniors (60+) \$5.00, (*11 and under free*)**

**Harness Horse Racing – Post Time 3:00 P.M.**

**Giant Midway Opens at 3:00 P.M. – 10:00 P.M.**

9:15 A.M. Maine State Holstein Show - (Prime Show Barn)

9:30 A.M. Woodsmen’s Field Day Events – Check-in and number must be picked up prior to 8:45 A.M.

9:30 A.M. Show Steer & Oxen Log Twitching Contest – (Lincoln Orff Show Ring)

11:00-8:00 P.M. – Beano at the Beano Hall

12:30 P.M. Maine State Jr. Holstein Pee Wee Showmanship – (Prime Show Barn)

**2:00-9:00 P.M. Purchase your bracelet for \$30.00 per person, ride until 10:00 P.M**

1:00 P.M. Show Steer & Oxen Log Twitching Contest – (Lincoln Orff Show Ring)

**6:30 P.M. Maine State Truck & Tractor Pulls: Local pullers ½ ton, ¾ ton & 1 ton; Mini Modified Tractors: 7300lbs Street Gas PU MSTTPA 7300lbs Pro Street Gas PU MSTTPA - (Race Track – Infield)**

### ***Tuesday, Aug. 29 “Horsemen’s Day”***

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 (*11 and under free*)**

**Harness Horse Racing – Post Time 3:00 P.M.**

**Giant Midway Opens at 3:00 P.M. – 10:00 P.M.**

9:15 A.M. Show Steer & Oxen 6 Ft. Percentage Pull, Dept. 4, Class M – (Vanner Arena)

11:00-8:00 P.M. – Beano at the Beano Hall

1:00 P.M. Show Steer & Oxen Log Scotting Contest – Dept. 4, Class K

**2:00-9:00 P.M. Purchase your bracelet for \$30.00 per person, ride until 10:00 P.M**

2:30 P.M. Garden Tractor Pulls – (Vanner Arena)

6:00 P.M. Pig Scramble – 8-year-olds – (Vanner Arena)

Must enter before 5:45 P.M. at the Information Booth – 12 Entries will be drawn

6:30 P.M. Baking Contest Judging (Apple Tarts)– Exhibition Hall

**6:30 P.M. Maine State Truck & Tractor Pulls: Stock Farm Tractors: 10,500lbs, 12,500lbs, 14,500lbs, 16,500lbs; Lt Pro Farm Tractors, Hvy Pro Farm Tractors – (Race Track – Infield)**

## **Wednesday, Aug. 30 HALF PRICE “GATE & RIDE” DAY**

### **“Vendor Appreciation Day”**

**Gates Open 9:00 A.M.**

**NO HORSE RACING**

**Gate Admission: 12 and up \$6.00 (11 and under free)**

**Giant Midway Opens at 3:00 P.M. – 10:00 P.M.**

- 9:15 A.M. Show Steer & Oxen 6' Percentage Pull, Dept. 4, Class N – (Vanner Arena)
- 10:30 A.M. Judging of Show Sheep – (Prime Show Barn)
- 11:30 A.M. Decorated Pumpkin Contest Judging – Exhibition Hall
- 11:30 A.M. Scarecrow Contest Judging – Exhibition Hall
- 11:00-8:00 P.M. – Beano at the Beano Hall
- 1:00 P.M. Show Steers & Oxen's Log Scooting Contest – (Lincoln Orff Show Ring) Show Steers Only
- 1:00 P.M. Farmers Horse Twitching, Scooting, (Vanner Arena)
- 2:00-9:00 P.M. Purchase your bracelet for \$15.00 per person, ride until 10:00 p.m.**
- 1:00-5:00 P.M. Accepting Apple Pies & Registration in the Rt. #32 Roadhouse
- 6:00 P.M. Maine 2 Crusted Apple Pie Contest at Rt. #32 Roadhouse
- 6:00 P.M. Pig Scramble – 9-year-olds – (Vanner Arena)  
Must enter before 5:45 P.M. at the Information Booth – 12 Entries will be drawn
- 6:30 P.M. Youth Sheep Obstacle Course - (Prime Show Barn)
- 6:30 P.M. Maine State Truck & Tractor Pulls: 2.5 Street Diesel PU, 3.0 Pro Stock Diesel PU, 2x4 Super Stock PU, 4x4 Super Stock PU – (Race Track – Infield)**
- 7:00 P.M. Farmer's Distance Horse Pull followed by the Farmer's 12 Ft Short Pull – (Vanner Arena)  
Must weigh-in at 9:00 A.M.

## **Thursday, Aug. 31 “Senior Citizens” & “Veterans Day”**

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 - Seniors (60+) \$5.00 (11 and under free) (Veterans with ID get in free)**

**Harness Horse Racing – Post Time 3:00 P.M.**

**Giant Midway Opens at 3:00 P.M. – 10:00 P.M.**

- 9:15 A.M. Steer Pulling – 16 yrs old & Under – Steer Under 1300 lbs. - (Vanner Arena)  
Open Pulling – 1700 lbs and Under  
2100 lbs. and Under  
2500 lbs. and Under  
2900 lbs. and Under  
3300 lbs. and Under
- 9:30 A.M. Judging of Dairy Cattle – (Prime Show Barn)
- 10:00 A.M. Veterans Day Ceremony – (Entertainment Area) (Veterans with ID get in free)
- 11:00-8:00 P.M. – Beano at the Beano Hall
- 11:30 A.M. Sheepdog Demonstrations - (Lincoln Orff Show Ring)
- 2:00-9:00 P.M. Purchase your bracelet for \$30.00 per person, ride until 10:00P.M.**
- 1:00 P.M. Oxen – 3700 lb & 4100 lbs Class – If no 2 legitimate teams in the class, they will pull in the 3700, with added weight and adjusted premiums.  
Sweepstakes distance pull - (Vanner Arena)
- 1:30 P.M. Sheepdog Demonstrations - (Lincoln Orff Show Ring)
- 3:30 P.M. Sheepdog Demonstrations – (Lincoln Orff Show Ring)
- 6:00 P.M. Windsor Fair Apple Queen Contest (Entertainment Area)
- 6:30 P.M. Baking Contest Judging (Eclairs) – Exhibition Hall
- 7:00 P.M. Oxen pulling – 3300 lb 6FT. Over & Under – **Merle Vanner Memorial Trophy** – (Vanner Arena)
- 7:00 P.M. Demolition Derby #2 – (Race Track Infield) – (Signup at Gate #5 at 4:00 P.M. - \$20.00 Entry Fee) - Sponsored by “Paul’s Pick-A-Part” of Chelsea, Maine**



### ***Friday, Sept. 1 “Livestock Appreciation Day”***

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 (11 and under free)**

**Harness Horse Racing – Post Time 3:00 P.M.**

**Giant Midway Opens at 3:00 P.M. – 10:00 P.M.**

9:15 A.M. New England Jumpers Association Horse Show- (Lincoln Orff Show Ring)

9:30 A.M. Judging of Beef Cattle – (Prime Show Barn)

11:00 A.M. Horse Pulling – 2lb Rock – Open to any weight (Vanner Pulling Arena)

11:00-8:00 P.M. – Beano at the Beano Hall

**2:00-9:00 P.M. Purchase your bracelet for \$30.00 per person, ride until 10:00 p.m.**

1:00 P.M. Horse Pulling – 3000 lb & Under Distance Pull (Vanner Pulling Arena)

6:00 P.M. Horse Pulling – 3000 lb & Under 12FT. Pull – (Vanner Pulling Arena)

**“John Kelley Memorial Pull”**

**Sponsored by Twins Market of Augusta, Maine**

**7:30 P.M. 12 OC Band – Grandstand**

**Giant Fireworks to follow**

### ***Saturday, Sept. 2 “Youth Livestock Show Day”***

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 (11 and under free)**

**Harness Horse Racing – Post Time 1:00 P.M.**

**Giant Midway Opens at 12:00 P.M. – 10:00 P.M.**

9:15 A.M. Youth Dairy Show – (Prime Show Barn)

9:15 A.M. Youth Rabbit Show

10:00 A.M. Youth Working Steer

10:30 A.M. Youth Sheep Show – (Prime Show Barn)

11:00-8:00 P.M. – Beano at the Beano Hall

1:00 P.M. Ladies Fry Pan Throwing Contest (Park Area)

1:00 P.M. Horse Pulling – 3200lb & Under Distance Pull (Vanner Arena)

2:00 P.M. Youth Baking Contest (Brownies) – Exhibition Hall

3:30 P.M. Youth Market Steer Show (Prime Show Barn)

3:30 P.M. Horse Pulling – Three Horse Distance Pull (Vanner Arena)

5:30 P.M. Youth Market Lamb Show (Prime Show Barn)

7:00 P.M. Horse Pulling – 3200 lb & Under 12 FT. Pull – (Vanner Arena)

**“O. D. Lee Memorial Pull”**

**Sponsored by Emily’s Restaurant, Windsor, Maine.**

**7:30 P.M. Motor Booty Affair - (Grandstand)**

### ***Sunday, Sept. 3 “Museum & Children’s Day”***

**Gates Open 9:00 A.M.**

**Gate Admission: 12 and up \$12.00 (11 and under free)**

**Harness Horse Racing – Post Time 1:00 P.M.**

**Giant Midway Opens at 12:00 P.M. – 10:00 P.M.**

9:15 A.M. Youth Market Hog Show – (Prime Show Barn)

9:15 A.M. Steers & Oxen Show – (Lincoln Orff Show Ring)

9:15 A.M. All Day Ancient Ones of Maine - Living History – Windsor Historical Society

10:00 A.M. Youth Beef Show – (Prime Show Barn)

10:00 A.M. Church Services – (Entertainment Area)

10:00 A.M. Annual Cornhole Tournament (Memorial Park)

10:00 A.M. 1<sup>st</sup> Annual Children’s Day Checker Contest (Exhibition Hall)

11:00 – 8:00 P.M. – Beano at the Beano Hall

11:30 A.M. Kiddie Tractor Pull – (Vanner Pulling Arena)

Must enter between 9:00 A.M. & 11:00 A.M. at the Information Booth

**Girls: 25-35 lbs & 36-45 lbs. Boys: 25-35 lbs & 36-45 lbs.**

2:00 P.M. Horse Pulling – (Vanner Pulling Arena)

**3400 lbs & Under Distance Pull – Sponsored by R&R Windows, East Hampton, MA**

**Followed by**



- 2 lb Rock – Open any Weight – **Sponsored by Wayne Johnston Trucking & Excavating, Jefferson, ME & Brandon Johnston Trucking, Jefferson, ME.**
- 5:00 P.M. Animal Costume Class - (Prime Show Barn)
- 7:00 P.M. Horse Pulling – 3400 lb & Under 12 ft Pull - (Vanner Pulling Arena)
- 7:30 P.M. **RaveX Outer Limits Tour, Freestyle Motorcross Show (Grandstand)**  
**Admission: Age 12 & up \$5.00**

## ***Monday, Sept. 4 “Labor Day”***

- Gates Open 9:00 A.M.**  
**Gate Admission: 12 and up \$12.00 (11 and under free)**  
**Harness Horse Racing – Post Time 1:00 P.M.**  
**Giant Midway Opens at 12:00 P.M. – 6:00 P.M.**
- 9:15 A.M. Maine Association Barrel Horse Racing – Lincoln Orff Show Ring
- 11:00 A.M. Antique Car Show & Parade – **MOAL Members Only** – Windsor Fair Park
- 11:00 A.M. Horse Pulling – Sweepstakes Distance Pull – (Vanner Arena) **“Merle Vanner Memorial Trophy” Sponsored by; Dick’s Used Trucks – Chelsea, Me.**
- 11:00 A.M. to closing – Beano at the Beano Hall
- 12:00-5:00 P.M. Purchase your bracelet for \$30.00 per person, ride until 6:00 p.m.**
- 12:00 P.M. Youth Market Steer Sale – Followed by Youth Market Lamb Sale – followed by Youth Hog Sale (Prime Show Barn)
- 1:30 P.M. Horse Pulling -3600 lb & Under Distance Pull – Followed by Special Elimination Sweepstakes 12 Ft. Pull (Vanner Arena) - **Sponsored by; Dick’s Used Trucks, Chelsea, Me.**

**SEASON PASSES ARE \$70.00 AND MAY BE PURCHASED AT GATES 1 & 4.**



## 2023 WINDSOR FAIR'S POSTER WINNER:

Dwight Gagnon lives in Benton, Maine with his wife Kay. They have two adult children Aaron and Amy, and two grandchildren Alice and David. Dwight started his artistic career back in 1974 with a minor in art from the University of Fort Kent. He likes to paint agricultural and nature scenes. The chickens in the poster belong to him and his wife. Dwight enjoys gardening, bird watching, and family times. He volunteers his time in many different community events.



**The poster will be available for purchase by fairgoers at the Information Booth.**

## A SPECIAL THANK YOU

**A SPECIAL THANKS** from the Trustees of the Windsor Fair to **Maine Association of Livestock OAKHURST DAIRY** for providing an educational and visual opportunity for fairgoers to better understand the need to provide a balanced nutritional diet to maximize production of quality milk products for Maine people.

We also want to thank **Jim Waterman of Waterman Farm Machinery** for his many years of service to Windsor Fair in overseeing the Kiddie Tractor Pull.

### KIDDIE TRACTOR PULL

**11:30 A.M. Sunday (Vanner Arena)**

**Registration and Weigh-in 8A.M. to 11:00 A.M.  
at the Information Booth**

4 classes

2 Boys

25 to 35 pounds

36 to 45 pounds

2 Girls

25 to 35 pounds

36 to 45 pounds

A pedal tractor will be given to 1<sup>st</sup> place winner in each of the four classes. Ribbons will be given to all that participate.

### KIDDIE TRACTOR PULL TRACTORS DONATED BY:

**UNION FARM EQUIP. INC**

Union, Maine

NEW HOLLAND/FORD

**KRAMER'S INC.**

Sidney, Maine

NEW HOLLAND/FORD

**WATERMAN FARM MACHINERY**

Sebattus, Maine

CASE

## PIG SCRAMBLE

The Pig Scramble will be held **Tuesday, at 6:00 P.M.** for 8 YEAR OLDS, **Wednesday, at 6:00 P.M.** for 9 YEAR OLDS.

All scrambles will be held at the Vanner Pulling Arena. **The children must be signed up by a parent or guardian before 5:45 P.M. at the Information Booth 12 names** will be drawn to scramble for pigs.

**Maine Association of Livestock Exhibitors – Membership Application**

**July 1, 2023 – June 30, 2024**

Please print and fill out completely. Incomplete information or illegible writing may cause delays. Read coverage clarifications before signing.

**Name**

\_\_\_\_\_

First name      middle initial      Last name      Date of birth

*The primary member must be age 18 or older.*

**Spouse**

\_\_\_\_\_

First name      Last name      Date of birth

**Children**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Children listed on this form must be tax dependent residents of your household and under the age of 18. Over 18, must have their own membership. \_\_\_\_\_ additional children on back of form.*

**Mailing address of primary member:**

Street \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

**Contact info:**

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Animals exhibited:** ie Beef, Dairy, Show steers, Sheep, Swine, Equine, Poultry, etc. List all commodities exhibited. *Please see list of coverage clarifications.*

\_\_\_\_\_

**Membership Type Requested:**

\_\_\_\_\_ Family \$50.00 includes head of household, spouse, and/or children who are under age 18 and permanent residents of the household.

\_\_\_\_\_ Individual \$25.00 single person 18 years of age or older, even if dependents and resident of household.

\_\_\_\_\_ New      \_\_\_\_\_ Renewal

I am stating the above information is correct and I have read coverage clarifications.

\_\_\_\_\_  
Signature of primary member.

\_\_\_\_\_  
Date

**Maine Association of Livestock Exhibitors – membership application continued**

**RETURN CHECK FEE - \$35.00**

**We do not accept memberships under a business name.**

**Check can be made payable to: Maine Association of Livestock Exhibitors (MALE)**

**Board member use only.** Date application received \_\_\_\_\_ Card sent by: \_\_\_\_ USPS

\_\_\_\_ emailed \_\_\_\_ hand delivered

Amount Paid: \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

Valid ONLY when signed by MALE Board Member

\_\_\_\_\_  
Signature of Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Time AM / PM

**Board of Directors of the Association**

President-Diane Gushee V. President-Stan Moreau Treasurer-Carol Davis Secretary- Cindy Kilgore  
Board Members: Blaine Moon, Bill Webster, Ronnie Simpson, Garrett Lambert, Sarah Rowe, Meg Kelley,  
Kelsey Sanborn, Amy White, Karen Mushrow Strout, Kathleen Pride

**Clarification and changes in the liability insurance policy effective 7/1/2023**

Coverage limit \$1,000,000.

The liability insurance policy is a **Display and Exhibitors** policy.

Therefore, the following activities are **NOT INCLUDED OR COVERED**.

- Equine racing, barrel racing, poles, jumping, steeple chase, rodeos, team penning
- Any and all Ox, steer, pony and horse rides, wagon, sleigh and hay rides.
- Any and all timed and pulling events.
- Dogs and sheep dog activities
- Vendors
- Subject to policy conditions.

**Members will be covered with the liability benefit at the following events:**

Maine Fairs: Houlton, Ossipee Valley, Waterford World's Fair, Pittston, Bangor, Northern Maine, Monmouth, Topsham, Skowhegan, Union, Dover-Foxcroft, Acton, Windsor, Blue Hill Springfield, Harmony, Clinton Lions, Litchfield, Oxford, New Portland, Farmington, Common Ground, Cumberland, Fryeburg, Washington County. Other livestock events included: National Belted Galloway, Fryeburg Youth Show, Northeast Livestock Expo, Fiber Frolic.

**The liability benefit does NOT cover at any other fair or event than those listed above.**

Please see our website – [www.mainerlivestockexhibitors.org](http://www.mainerlivestockexhibitors.org) for more information or if you wish to join on-line.

# GENERAL RULES PERTAINING TO WINDSOR FAIR

## ***NO DOGS ALLOWED & FIREWORKS PROHIBITED***

### **CAMPING**

**Dennis Strout, Sue Strout - 446-6461**

Increasing numbers of campers, camp trailers and tents make it necessary to establish regulations pertaining to them. No inside camping will be allowed except by those who have livestock being exhibited and assigned stalls at Windsor Fair. All persons with livestock (except racehorses) must register with Carol Davis, Dana Prime, or Greg Baker.

Any camping unit without a properly assigned sticker will be removed. Persons who do not come under the above categories may apply for space for camper at the camper office in the North parking lot. The fairgrounds are closed to the public from midnight until 7:00 A.M. daily.

### **AWARD COMMITTEES**

Award Committees will not award premiums unless the animal or article is worthy of it, and where there is no competition may withhold the first, and award second or third according to the merit of the exhibit.

Award Committees are instructed to recommend gratuities on any exhibit of special merit, not named in the list, which will be paid approved by the Trustees and the funds of the Society will permit. When two or more exhibits in the hall, of the same class, are so evenly balanced that the committee is unable to decide which is the best, the manner in which it is shown may be considered and the preference given to that which is displayed in the most tasteful and attractive manner.

Members of the Award Committee will be given tickets (on day of service only). All regular officers of the Society, employees, exhibitors of livestock, owners of racehorses, drivers and grooms, may be issued free tickets.

### **GROUND**

For concession space or privileges of selling on or near the premises, apply to Tim & Martha Chase, 441-2522, Whitefield, ME 04353.

Ground rent will be payable when space is engaged.

Windsor Fair will not be responsible for any injuries to persons or property.

Special care will be taken to preserve safety of all articles or stock on exhibition, but Windsor Fair will not be responsible for any loss or damage that may occur.

Absolutely no vehicle traffic will be allowed in the concession and midway areas after 10:00 A.M. daily. An area will be designated for the purpose of parking food and beverage delivery trucks that supply concessionaires.

The only exception to this vehicle traffic regulation will be emergency and maintenance vehicles and other authorized vehicles accompanied by an officer. The road leading from the middle gate into the fairgrounds shall be exempt from this regulation.

No pets allowed. **SERVICE DOGS** trained to assist a person with a disability **WELCOME**. Dogs must be under handler's control or can be asked to leave. State Law 5 M.R.S.A. § 4592.8. **NOT ALLOWED**: Dogs whose sole function is to provide comfort, emotional support or companionship **DO NOT** qualify as service dogs with public accommodation under federal or Maine State law.

**No bicycle, motorcycle, motor scooter or other such vehicle may be operated on the fairgrounds during the Windsor Fair. No skateboards will be allowed during the fair. No raffles allowed on fairgrounds.**

### **ANIMAL DEPARTMENT AND GENERAL RULES**

**Must Show Proof of \$1,000,000 Liability Insurance**

Superintendent of Dairy, Beef, Sheep & Goats

Carol Davis, 38 Davis Drive New Sharon 04955, 491-7893 Dana Prime, 446-3570

Cattle stalls and sheep pens will be reserved on a first come, first-served basis. For this reason, it is important that exhibitors notify Carol Davis, Superintendent of Livestock, at above address, as early as possible with the number of animals they intend to exhibit, within the limits set by this catalog. All such entries must be received prior to Wednesday before the start of the fair.

The management reserves the right to interpret any and all rules and statements in this book.

Each exhibitor will be required to furnish his Social Security number to the Livestock Superintendent's Office.

**ALL DAIRY, BEEF and SHEEP** must be in their places Tuesday, of the Fair by 12 Noon, and **remain until 5 P.M. Monday.**

Entries **MUST** be made at the Livestock Office prior to the show and no later than the day before the show. Absolutely no changes will be made in entries at the Show arena.

Passes. Each exhibitor will be entitled to one pass and if showing five or more cattle, or twenty sheep or goats, a helper's pass may be issued.

All Beef, Dairy, and Sheep entered must present at the time of entry, and on the request of proper officials, a certificate, showing name, age, number, sire and dam, issued by the breed association. Papers may be requested to be shown in any class at time of judging.

All Beef, Dairy, and Sheep must be owned and recorded in the name of the exhibitor at least 30 days before the opening day of this Fair. All animals must be recorded with their respective breed associations.

The management reserves the right to accept or reject any entry made. The premium list having the approval of the Board of Trustees, further changes or awards will not be made without their consent.

Dairy, Beef, and Sheep, each exhibitor limited to not over two premiums in any individual class or group entry. All animals to compete for herd or group premiums must first be entered for single premiums.

Inferior animals are not desired and shall receive no premium, or only such premium as shall be deemed worthy by the judges.

No dehorned oxen or steers may be shown.

**Refers to all Livestock exhibits.** Must show *certificate of insurance* of at least \$1,000,000 liability. All livestock entries must include the Social Security numbers and the mailing address of the exhibitors.

The Association is not responsible for any loss by fire or theft. The Fair will not be responsible for loss or damage from any cause, and animals are entered at owner's risk.

State Veterinarians and other Officials shall have the right to examine all animals on the grounds for infectious disease at any time regardless of whether owner or attendant is present.

**No interference** with any judges, State Veterinarian or State Official will be allowed when these men are discharging their duties. Any interference by the exhibitor or their attendants shall make these exhibitors liable to be suspended from the privileges of this fair, by the Livestock Superintendents and forfeit all prize money. This will be enforced in both Open and youth classes.

**Health Requirements:** Livestock and poultry offered for show or exhibition shall be free from signs of infectious or contagious disease. In addition, all livestock and poultry originating outside the State of Maine must meet requirements for entry into the State. (Permits are required to import cattle, sheep, goats, swine, hatching eggs and poultry. Equines must have an official certificate of negative six-month Coggins test. For details contact interstate clerk at 207-287-3701.) Failure to comply with these State regulations may result in exclusion or expulsion from the show or such other action as the Director of the Division of Poultry and Livestock Production may direct.

In spite of efforts by the Department of Agriculture and the fair officials, and the expertise of exhibitors the potential for exposure to disease exists. Therefore, it is strongly recommended that exhibitors protect their flocks and herds by (1) appropriate vaccinations of show stock against contagious diseases under supervision of a veterinarian and (2) an isolation period before re-introduction to the home flock or herd.

In addition to the general requirements the following specific requirements will be enforced:

**Cattle** - warts will be classified as an infectious disease

**Horses** - The Commissioner shall require a negative Coggins test, taken within 36 months, on all horses raced, exhibited or stabled on racetracks or fairgrounds where other horses are being raced, exhibited or stabled.

The person or persons in charge of race meets, exhibitions, stables on race tracks or fairgrounds where horses are being raced, exhibited, or stabled shall ascertain that a copy of the official test accompanies each equine and such reports shall be available for inspection by an agent of the Commissioner of Agriculture upon request. Failure to furnish such reports shall exclude equines from events.

**Swine** - Swine originating in Maine shall be from herds having an official State of Maine validation. Breeding stock six months old or older must be on record as having an official State of Maine validation. Breeding stock six months old or older must be on record for having been tested for the current validation period or, if purchased by owner after regular test, being tested as for import into Maine.

Market hogs and feeder pigs, since they are usually six months and under, need not be tested if originating on owner's farm from validated stock. All swine must be permanently identified.

**Poultry** - All poultry shall originate from flocks that have an official Pullorum-typhoid clean rating.

**Hand washing stations are provided in the livestock area and their use is recommended for your protection.**

## DEPARTMENT 1 - DAIRY CATTLE

### Class

- A. Ayrshire
- B. Brown Swiss
- C. Guernsey
- D. Holstein
- E. Jersey
- F. Milking Shorthorn

### Show Schedule - Thurs., August 31st - Time 9:30 AM

| Lot   | 1st     | 2nd | 3rd | 4th | 5th | 6th |
|---|---------|-----|-----|-----|-----|-----|
| 1. SPRING HEIFER CALF - Born Mar.1, 2023 or after and over 4 months of age.   | 70      | 60  | 50  | 40  | 30  | 25  |
| 2. WINTER HEIFER CALF - Born Dec.1, 2022 to Feb. 28, 2023   | 70      | 60  | 50  | 40  | 30  | 25  |
| 3. FALL HEIFER CALF - Born Sept.1, 2022 to Nov. 30, 2022  | 70      | 60  | 50  | 40  | 30  | 25  |
| 4. SUMMER YEARLING HEIFER - Born June 1, 2022 to Aug. 31, 2022  | 70      | 60  | 50  | 40  | 30  | 25  |
| 5. SPRING YEARLING HEIFER - Born March 1, 2022 to May 31, 2022  | 70      | 60  | 50  | 40  | 30  | 25  |
| 6. WINTER YEARLING HEIFER - Born Dec.1, 2021 to Feb. 28, 2022   | 70      | 60  | 50  | 40  | 30  | 25  |
| 7. FALL YEARLING HEIFER -Not in milk-Born Sept.1, 2021 to Nov. 30, 2021   | 70      | 60  | 50  | 40  | 30  | 25  |
| 8. JUNIOR CHAMPION FEMALE - Winners of classes 1-7  | Rosette |     |     |     |     |     |
| 9. RESERVE JUNIOR CHAMPION FEMALE   | Rosette |     |     |     |     |     |
| 10. JUNIOR BEST 3 FEMALES- Three females from classes 1-7, any age, who have been bred by and at least one owned by exhibitor. Each exhibitor limited to one entry. | 95      | 85  | 75  | 65  | 55  | 45  |
| 11. MILKING FALL YEARLING -In milk- Born Sept.1, 2021 to Nov.30, 2021   | 90      | 80  | 70  | 60  | 50  | 45  |
| 12. JUNIOR TWO YEAR OLD COW - Born Mar.1, 2021 to Aug.31, 2021  | 90      | 80  | 70  | 60  | 50  | 45  |
| 13. SENIOR TWO YEAR OLD COW - Born Sept.1, 2020 to Feb. 28, 2021  | 90      | 80  | 70  | 60  | 50  | 45  |
| 14. THREE YEAR OLD COW - Born Sept.1, 2019 to Aug. 31, 2020   | 90      | 80  | 70  | 60  | 50  | 45  |
| 15. FOUR YEAR OLD COW - Born Sept. 1, 2018 to Aug. 31, 2019   | 90      | 80  | 70  | 60  | 50  | 45  |
| 16. AGED COW - Born before Sept. 1, 2018  | 90      | 80  | 70  | 60  | 50  | 45  |
| 17. DRY COW - Any cow that has calved but is not in milk. Cows shown in this class may not be shown in any other single cow class.                                  | 90      | 80  | 70  | 60  | 50  | 45  |
| 18. SENIOR CHAMPION - Winners of classes 10-15  | Rosette |     |     |     |     |     |
| 19. RESERVE SENIOR CHAMPION   | Rosette |     |     |     |     |     |
| 20. GRAND CHAMPION FEMALE - Winners of 8 and 16   | Rosette |     |     |     |     |     |
| 21. RESERVE GRAND CHAMPION FEMALE   | Rosette |     |     |     |     |     |
| 22. Best Udder Class – Must be in milk. Limit 2 entries   | 90      | 80  | 70  | 60  | 50  | 45  |
| 23. BEST 3 FEMALES -Three females At least one from classes 11-17. Who have been bred by and at least one owned by exhibitor. Each exhibitor limited to one entry.  | 95      | 85  | 75  | 65  | 55  | 45  |
| 24. GET OF SIRE -Three animals, any age, the get of one sire. Each exhibitor limited to one entry per sire. 1 or more exhibitors may own animals.                   | 95      | 85  | 75  | 65  | 55  | 45  |
| 25. PROGENY CLASS -Two head, may include dam/daughter or maternal sisters   | 95      | 85  | 75  | 65  | 55  | 45  |
| 26. DAIRY HERD –3 animals that have calved at least once. All must be owned. Limited to one entry   | 95      | 85  | 75  | 65  | 55  | 45  |

Limit 12 head per exhibitor, not over two premiums per class or group entry per exhibitor. All animals regardless of age must be registered in the name of the exhibitor and carry proper registration certificate. Breeds requiring tattoo must be tattooed.



# DEPARTMENT 1A MAINE STATE HOLSTEIN SHOW

|                 |                                       |  |
|-----------------|---------------------------------------|--|
| <b>Premiums</b> | <b>Lots 1 – 8</b>                     | \$30, \$25, \$20, \$15, \$15, \$15, \$10 |
| <b>Class A</b>  | <b>Lots 12 - 18, 22 - 26, 36 – 39</b> | \$40, \$35, \$30, \$25, \$20             |

All animals for the Me. Holstein Show must be on grounds by 9 A.M. Sunday, and remain in place until 6 P.M. Monday

**SHOW DATE - Mon., Aug 28th**      **TIME - 9:00 AM**

**LOT:**

- |  |   |
|--|---|
| 1. Bull Calf   | - Born on Or After 3/1/23   |
| 2. Spring Calf   | - Born on or After 3/1/23   |
| 3. Winter Calf   | - Born 12/1/21 Thru 2/28/23   |
| 4. Fall Calf   | - Born 9/1/21 Thru 11/30/22   |
| 5. Summer Yearling   | - Born 6/1/21 Thru 8/31/22  |
| 6. Spring Yearling   | - Born 3/1/21 Thru 5/31/22  |
| 7. Winter Yearling   | - Born 12/1/20 Thru 2/28/22   |
| 8. Fall Yearling   | - Born 9/1/20 Thru 11/30/21   |
| 9. <b>JUNIOR CHAMPION</b>  | - Junior Show   |
| 10. <b>JUNIOR CHAMPION</b>   | - Senior Show   |
| 11. <b>RESERVE JUNIOR CHAMPION</b>   | - Senior Show   |
| 12. Junior Best Three Females - Junior Show  | - From classes 1 thru 7; all bred and at least one owned by exhibitor. In the instance of leases to juniors, animals may be exhibited by the breeder. |
| 13. Junior Best Three Females - Senior Show  | - From classes 1 thru 7; all bred and at least one owned by exhibitor. In the instance of leases to juniors, animals may be exhibited by the breeder  |
| 14. Milking Fall Yearling  | - Born 9/1/20 Thru 11/30/21   |
| 15. Junior 2 Year Old  | - Born 3/1/20 Thru 8/31/21  |
| 16. Senior 2 Year Old  | - Born 9/1/20 Thru 2/28/21  |
| 17. Junior 3 Year Old  | - Born 3/1/19 Thru 8/31/20  |
| 18. Senior 3 Year Old  | - Born 9/1/19 Thru 2/28/20  |
| 19. Dry Cow-3yrs and 4 yrs   | - Born 9/1/19-8/31/20, not in milk  |
| 20. <b>INTERMEDIATE CHAMPION</b>   | - Junior Show – Classes 13, 14, 15, 16, 17, 18  |
| 21. <b>INTERMEDIATE CHAMPION</b>   | - Senior Show – Classes 13, 14, 15, 16, 17, 18  |
| 22. <b>RESERVE INTERMEDIATE CHAMPION</b>   |   |
| 23. Four Year Old  | - Born 9/1/18 Thru 8/31/19  |
| 24. Five Year Old  | - Born 9/1/17 Thru 8/31/18  |
| 25. Aged Cow   | - Born Prior To 9/1/17  |
| 26. 125,000 Lb. Cow - Must have verified lifetime production over 125,000 lbs.   |   |
| 27. Dry Cow -5 yrs and older   | -Born prior to 9/1/19, not in milk  |
| 28. <b>SENIOR CHAMPION</b>   | - Junior Show – Classes 22, 23, 24, 25, 26  |
| 29. <b>GRAND CHAMPION</b>  | - Junior Show   |
| 30. Champion Bred By Exhibitor   | - Junior Show   |
| 31. <b>SENIOR CHAMPION</b>   | - Senior Show – Classes 22, 23, 24, 25, 26  |
| 32. <b>RESERVE SENIOR CHAMPION</b>   | - Senior Show   |
| 33. <b>GRAND CHAMPION</b>  |   |
| 34. <b>RESERVE GRAND CHAMPION</b>  | - Senior Show   |
| 35. Champion Bred By Exhibitor   | - Senior Show   |
| 36. Highest Milk Production  | - Verified by 6 p.m. Sunday. 305 day of less record.  |
| 37. Best Udder Of Show chosen from lots 14, 15, 16, 17, 21, 22, 23, and 24   |   |
| 38. Get of Sire- Three animals at least one over two years of age, sired by one bull: at least two must be owned by the exhibitor - limit 1 per exhibitor. |   |
| 39. Progeny Class - Two head, may include dam/daughter or maternal sisters.  |   |
| 40. Cow Family Class - three head with common maternal ancestor.   |   |
| 41. Senior Best Three Females – three females bred by exhibitor, any age, at least one owned by exhibitor - limit 1 per exhibitor.                         |   |

# MAINE STATE HOLSTEIN SHOW RULES

MONDAY, AUG. 28th, 9:00 A.M.

## RULES FOR SHOW

1. **Entry fee of \$5.00 per head** is due at time entries are submitted. There will be no stalls available and no showing allowed without payment of the entry fee. Fees are *charged for all junior and adult entries. Make checks payable to Pinetree Holstein Association.*
2. The **deadline** for entries to appear in the catalogue and for stall reservations is **August 16**. (Scratches by 8 a.m. show day.) Bedding will be provided. *No additions after 6 p.m. Sunday August 21. Catalog will be printed August 22.*
3. Cattle must be in place by 9 a.m. Sunday and **remain in place until 6 p.m. on the First Monday of the Fair**. (May arrive before Sunday).
4. Entries and production verification by 6 p.m. August 28th.
5. Junior clipping contest will take place Sunday evening and Junior showmanship contest will take place Monday morning before the conformation classes.
6. Uses of show harnesses are required and are *to be provided by each exhibitor*.
7. Premier Breeder and Exhibitor points will be computed on six (6) head.
8. Judge to designate outstanding showman/sportsman of show.
9. Fair cattle for the Windsor Fair show will stay until Labor Day. Windsor Fair offers attractive premiums and encourages Holstein Breeders to Participate.
10. **Judges reception follows show:** Food, spirits and merriment – Presentation of Showman/Sportsman award - Outstanding Young Breeder recognized – Premier Breeder and Premier Exhibitor awards and Herdsmanship Awards.  
*The judge's reception provides exhibitors a chance to visit with the Judge, breeders and guests. Exhibitors are encouraged to contribute any food or beverage in an effort to make this a memorable event to all participating.*
11. There will be a herdsmanship contest with premiums of \$50 (1<sup>st</sup>), \$25 (2<sup>nd</sup>), and \$25 (3<sup>rd</sup>). To be considered, a minimum of five (5) head must be included in the exhibit. An exhibit is limited to a single ownership. If more than one owner is cooperating in presenting an exhibit, the person in charge must be designated when entries are checked. Entries will be judged based on: 1) Care and presentation of cattle; 2) Effectiveness of display in promoting cattle and/or dairy products; and 3) Attitude of personnel involved with the exhibit toward fairgoers, prospective customers and fair management.
12. There will be a railbird-judging contest on one milking class and one heifer class. This will include a small entry fee. Winners will be announced at the judge's reception and money prizes awarded in both Junior and Senior categories.

## MAINE STATE HOLSTEIN SHOW HERDSMANSHIP AWARD

\$50 - \$25 - \$25 - 5 head minimum

To be judged on overall quality of exhibit. Cleanliness, decoration and cooperation with the judges and show officials are all taken into consideration.

## DEPARTMENT 2 - BEEF CATTLE

|   |                 |   |               |   |                   |
|---|-----------------|---|---------------|---|-------------------|
| A | Angus           | G | Chianina      | M | Simmental         |
| B | Beef Shorthorn  | H | Dexter        | N | White Galloway    |
| C | Belted Galloway | I | Hereford      | O | White Park        |
| D | Lowline         | J | Maine Anjou   | P | Scotch Highlander |
| E | Brahman         | K | Mini Hereford | Q | All Other Breeds  |
| F | Charolais       | L | Spare         |   |                   |

**SHOW DATE – Fri., - 9:30AM**

### LOT

|  | 1st | 2nd | 3rd | 4th     | 5th | 6th |
|--|-----|-----|-----|---------|-----|-----|
| 1. Spring Bull Calf born (3/1-4/30/23)   | 60  | 50  | 40  | 35      | 30  | 25  |
| 2. Junior Bull Calf born (1/1-2/28/23)   | 60  | 50  | 40  | 35      | 30  | 25  |
| 3. Senior Bull Calf born (9/1-12/31/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 4. Summer Yrlg. Bull born (5/1-8/31/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 5. Spring Yrlg. Bull born (3/1-4/30/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 6. Junior Yrlg. Bull born (1/1-2/28/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 7. Senior Yrlg. Bull born (9/1-12/31/21)   | 60  | 50  | 40  | 35      | 30  | 25  |
| 8. 2 Yr old Bull born (1/1-8/31/21)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 9. Champion bull -Winners of classes 1-8   |     |     |     | Rosette |     |     |
| 10. Reserve Champion bull.   |     |     |     | Rosette |     |     |
| 11. Spring Heifer Calf born (3/1-4/30/23)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 12. Junior Heifer Calf born (1/1-2/28/23)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 13. Senior Heifer Calf born (9/1-12/31/22)   | 60  | 50  | 40  | 35      | 30  | 25  |
| 14. Summer Yrlg Heifer born (5/1-8/31/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 15. Spring Yrlg Heifer born (3/1-4/30/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 16. Junior Yrlg Heifer born (1/1-2/28/22)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 17. Senior Yrlg Heifer born (9/1-12/31/21)   | 60  | 50  | 40  | 35      | 30  | 25  |
| 18. 2 Yr old Cow born (1/1-8/31/21)  | 60  | 50  | 40  | 35      | 30  | 25  |
| 19. Champion Female- Winner of classes 11-18   |     |     |     | Rosette |     |     |
| 20. Reserve Champion Female  |     |     |     | Rosette |     |     |
| 21. Group 3 bulls, any age, owned by exhibitor.  | 75  | 65  | 55  | 50      | 45  | 35  |
| 22. Group 2 bulls, any age, bred and owned by exhibitor                                      | 75  | 65  | 55  | 50      | 45  | 35  |
| 23. Group 2 Females- any age, bred and owned by exhibitor.                                   | 75  | 65  | 55  | 50      | 45  | 35  |
| 24. Pair of Yrlgs - 1 male from classes 4-7 and 1 female from classes 16-19.                 | 75  | 65  | 55  | 50      | 45  | 35  |
| 25. Pair of Calves -1 male from classes 1-3 and 1 female from classes 11-13.                 | 75  | 65  | 55  | 50      | 45  | 35  |
| 26. Produce of Dam- 2 animals from the same dam. Owned by exhibitor                          | 75  | 65  | 55  | 50      | 45  | 35  |
| 27. Get of Sire- 3 animals, both sexes represented, all sired by 1 bull, owned by exhibitor. | 75  | 65  | 55  | 50      | 45  | 35  |
| 28. Best Six Head - not over 2 bulls. All owned by exhibitor. Limit one entry                | 75  | 65  | 55  | 50      | 45  | 35  |

Over all Beef Championship, Male-Trophy, Female- Trophy

Limit 12 head per exhibitor for all Beef breeds. Not over two premiums will be paid in any class to any single or group exhibitor. All animals to be shown in-group classes must first be shown in single classes.

### WINDSOR FAIR HERDSMAN'S AWARD

For the best care of stocks, arrangements of equipment and neat appearance of stalls, educational information, sportsmanship and cooperation with Fair officials, proper parking of vehicles, and overall support of the endeavors of the Fair to inform, educate and entertain the general public in Agricultural matters.

|                |       |     |     |     |     |                            |
|----------------|-------|-----|-----|-----|-----|----------------------------|
| Dairy Herdsman | 1st   | 2nd | 3rd | 4th | 5th | All other worthy exhibits* |
|                | \$100 | 85  | 75  | 65  | 55  | 25                         |
| Beef Herdsman  | 1st   | 2nd | 3rd | 4th | 5th | All other worthy exhibits* |
|                | \$100 | 85  | 75  | 65  | 55  | 25                         |

\*Qualifications for a worthy exhibit: Exhibit area decorated so as to show off the cattle to their advantage, the displaying of informative name cards, the neat appearance of stalls and animals, and the cooperation with Fair Officials and Judges. Winners will be announced on Monday, Labor Day, (only one prize per exhibitor) Awards may be withheld if, in the opinion of the Judges, the award is not merited. Judges will consist of exhibitors, Fair Officials, and members of the general public.

## DEPARTMENT 3- SHEEP

### SHOW TIME - Weds. at 10:30am

Sheep must be entered at Supt. of Livestock Office by 7 P.M. Tuesday. The Livestock Superintendent reserves the right to group breeds with no competition if circumstances warrant. Certificate of Registry must be available per request.

#### Class

|                    |                      |                |
|--------------------|----------------------|----------------|
| A Black Corriedale | I Horned Dorset      | Q Southdown    |
| B Border Cheviot   | J Montadale          | R Suffolk      |
| C Border Leicester | K Natural Colored    | S Black Romney |
| D Columbia         | L N Country Cheviots | T White Romney |
| E Corriedale       | M Oxfords            | U All others   |
| F Cotswold         | N Rombouillet        | X Lincoln      |
| G Dorset           | O Romney             | Y Katahdin     |
| H Hampshire        | P Shropshire         | Z Merino       |

#### Lot

1. Yearling Ram, 1 year of age and under 2 years.
2. Fall Ram Lamb born before Jan. 1
3. Spring Ram Lamb born after Jan. 1
4. Pair Ram Lambs
5. Champion Ram (Ribbon)
6. Yearling Ewe, 1 year of age and under 2
7. Pair Yearlings Ewes
8. Fall Ewe Lamb born before Jan. 1
9. Spring Ewe Lamb born after Jan. 1
10. Pair Ewe Lambs
11. Pair - Yearling Ewe and lamb
12. Champion Ewe (Ribbon)
13. Pen of Three Lambs - both sexes represented. Limit one entry per exhibitor.
14. Get-of-Sire. Bred and owned. 3 animals, both sexes represented. Each exhibitor limited to two entries, one entry by same sire.
15. Flock - One Ram, 3 Ewes, Yearling ewes or 2 ewe lambs. Limit one entry per exhibitor.

**Limit three breeds per exhibitor. Limit of two premiums in individual classes.** All sheep must be registered in the name of the exhibitor, and Tattooed Certificate of registry must be shown at time of entry. Members of the same firm or family from the same farm will be regarded as one exhibitor. **Entries will be limited to amount of space available.**

#### Premiums

|                              |                 |                 |                 |                 |                 |                 |                                |                 |                 |                 |                 |
|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|
| Single lots 1, 2, 3, 6, 8, 9 |                 |                 |                 |                 |                 |                 | Group lots 4, 7, 10, 11, 13-15 |                 |                 |                 |                 |
| Placing                      | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | Placing                        | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|                              | \$18            | \$15            | \$14            | \$13            | \$12            | \$11            |                                | \$20            | \$17            | \$16            | \$15            |

CHAMPION RAM OF ALL BREEDS-Trophy  
CHAMPION EWE OF ALL BREEDS-Trophy

#### SHEPHERDS AWARD

For the best care of stock, arrangement of equipment and neat appearance of pens, sportsmanship and cooperation with Fair Officials, proper parking of vehicles and overall support of the endeavors of the Fair to inform, educate and entertain the general public in Agricultural matters. Shepherds Award is 1<sup>st</sup> - \$75, 2<sup>nd</sup> - \$55, 3<sup>rd</sup> - \$45, All other worthy exhibits\* - \$25

\*Qualifications for a worthy exhibit: Exhibit area decorated so as to show off the sheep to their advantage, the displaying of informative name cards, the neat appearance of stalls and animals, and the cooperation with Fair Officials and Judges. Winners will be announced on Monday, Labor Day, (only one prize per exhibitor). Awards may be withheld if, in the opinion of the Judges, the award is not merited. Judges will consist of exhibitors, Fair Officials, and members of the general public.

# **DEPARTMENT 03A**

## **The Maine Classic – Open Boer Goat Show**

**Sunday, August 27th at 10:00 a.m.**  
**Sanctioned by: American Boer Goat Association**

This event is open to all registered Boer Goats from all registries.

Pens will be available on Saturday morning, August 26th and the Windsor Fair strongly recommends that animals be in place by Saturday. No entries will be permitted after 7:00 a.m. Sunday, day of show. Entrants must remain on the grounds until 6:00 p.m. on Sunday August 27th.

Contact: Show Chair, Scott Williams 207-578-9399 or Carol Davis, Livestock Superintendent 207-491-7893

Premiums for all classes: 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$6 All Others \$4 - \*\* Champion lots will receive ribbon only\*\*

### **Class A**

#### **Percentage Does:**

Lot 1 - 0 to 3 months  
Lot 2 - 3 to 6 months  
Lot 3 - 6 to 9 months  
Lot 4 - 9 to 12 months  
Lot 5 - Junior Division % Champion  
Lot 6 - Junior Division Reserve % Champion  
Lot 7 - 12 to 16 months  
Lot 8 - 16 to 20 months  
Lot 9 - 20 to 24 months

Lot 10 - Yearling Division % Champion  
Lot 11 - Yearling Division Reserve % Champion  
Lot 12 - 24 to 36 months  
Lot 13 - 36 months plus  
Lot 14 - Senior Division % Champion  
Lot 15 - Senior Division Reserve % Champion  
Lot 16 - Grand % Champion  
Lot 17 - Reserve Grand % Champion

### **Class B**

#### **Full Blood/Purebred Does:**

Lot 1 - 0 to 3 months  
Lot 2 - 3 to 6 months  
Lot 3 - 6 to 9 months  
Lot 4 - 9 to 12 months  
Lot 5 - Junior Division FB/PB Champion  
Lot 6 - Junior Division Reserve FB/PB Champion  
Lot 7 - 12 to 16 months  
Lot 8 - 16 to 20 months  
Lot 9 - 20 to 24 months

Lot 10 - Yearling Division FB/PB Champion  
Lot 11 - Yearling Division Reserve FB/PB Champion  
Lot 12 - 24 to 36 months  
Lot 13 - 36 months plus  
Lot 14 - Senior Division FB/PB Champion  
Lot 15 - Senior Division Reserve FB/PB Champion  
Lot 16 - Grand FB/PB Champion  
Lot 17 - Reserve Grand FB/PB Champion

### **Class C**

#### **Full Blood/Purebred Bucks:**

Lot 1 - 0 to 3 months  
Lot 2 - 3 to 6 months  
Lot 3 - 6 to 9 months  
Lot 4 - 9 to 12 months  
Lot 5 - Junior Division FB/PB Champion  
Lot 6 - Junior Division Reserve FB/PB Champion  
Lot 7 - 12 to 16 months  
Lot 8 - 16 to 20 months  
Lot 9 - 20 to 24 months

Lot 10 - Yearling Division FB/PB Champion  
Lot 11 - Yearling Division Reserve FB/PB Champion  
Lot 12 - 24 to 36 months  
Lot 13 - 36 months plus  
Lot 14 - Senior Division FB/PB Champion  
Lot 15 - Senior Division Reserve FB/PB Champion  
Lot 16 - Grand FB/PB Champion  
Lot 17 - Reserve Grand FB/PB Champion



## DEPARTMENT 4 - SHOW STEERS AND OXEN

### Open to Maine only.

Claudia Orff-Reed, Supt. - Jefferson, Maine 04348 Tel: 557-0355  
Claudene Northrup, Asst.

To be weighed the first Sunday of the Fair by 8:30 a.m. No Pulling Steers or Oxen. For stalls all entry forms are to be in the Superintendent's Office on or before August 1, with proof of \$1,000,000 Liability Insurance. Stalls must be assigned by Supt. on or before Aug. 1, for Herdsmanship Award. You may come in for the Sunday show and leave after 4:00 p.m. and must Show Proof of \$1,000,000 Liability Insurance.

All Steers and Oxen must be in stalls assigned by the Steer and Oxen Superintendents by 9 A.M. the first Sunday of the Fair and remain until 4:00 P.M. Monday, Labor Day.

### SHOW STEERS & OXEN HERDSMANSHIP AWARD

Class T – All show Oxen and Steers must be on grounds the first Sunday before 9:00. Awards for the best care of stocks, arrangements of equipment and neat appearance of stalls, educational information, sportsmanship and cooperation with Fair officials, proper parking of vehicles, and overall support of the endeavors of the Fair to inform, educate and entertain the general public in Agricultural matters. The Superintendent reserves the right to accept and reject any entry.

### SHOW STEER & OXEN WOOD TWITCHING CONTEST

CLASS J – Wood Twitching Contest (Lincoln Orff Show Ring)

Date – Monday Time – 9:30 AM & 1:00 PM Premiums \$75 \$65 \$55 \$45 \$40 \$35 \$30 \$25

Lot Description

1. 400 to 1300

2. 1301 to  
1900

3. 1901 to  
2800

4. 2801 &  
over

Class weights to be determined at the start of the show.

### SHOW STEER & OXEN PERCENTAGE FARMER'S PULL 1900 & UNDER

CLASS M – Farmer's 6 Ft. Percentage Pull (Vanner Arena)

Date – Tuesday Time – 9:15 AM Premiums \$110 \$100 \$90 \$80 \$70 \$60 \$50 \$40

Lot Description

1. 400 to 1300

2. 1301 to 1900

Class weights to be determined at the start of the show.

### SHOW STEER & OXEN WOOD SCOOTING CONTEST 1901 & OVER

CLASS K – Wood Scooting Contest (Lincoln Orff Show Ring)

Date – Tuesday Time – 1:00 PM Premiums \$75 \$65 \$55 \$45 \$40 \$35 \$30 \$25

1. 1901 to 2800

2. 2801 & Over

Class weights to be determined at the start of the show.

### SHOW STEER & OXEN PERCENTAGE FARMER'S PULL 1901 & OVER

CLASS N – Farmer's 6 Ft. Percentage Pull (Vanner Arena)

Date – Wednesday Time – 9:15 AM Premiums \$110 \$100 \$90 \$80 \$70 \$60 \$50 \$40

Lot Description

1. 1901 to 2800

2. 2801 & over

Class weights to be determined at the start of the show.

### SHOW STEER & OXEN WOOD SCOOTING CONTEST 1900 & UNDER

CLASS L – Wood Scooting Contest (Lincoln Orff Show Ring)

Date – Wednesday Time – 1:00 PM Premiums \$75 \$65 \$55 \$45 \$40 \$35 \$30 \$25

Lot Description

1. 400 to 1300

2. 1301 to 1900

Class weights to be determined at the start of the show.



## STEER & OXEN SHOW

**Entries in 3 classes along with a single and four-steer entry will be allowed in this division.** All show Oxen and Steers must be on grounds and ready to show before 9:00 A.M. Sunday. The Superintendent reserves the right to accept and reject any entry. Weight forms to be filled out and returned to livestock office by 8:00 A.M. Sunday. Single Steer and Ox Class must be shown with halter.

**Date – Last Sunday of the Fair    Time – 9:15 AM    Premiums \$50   \$45   \$40   \$36   \$34   \$32   \$30   \$28**

**Class –        A - Shorthorns                      B - Dairy Breeds                      C - All Others**

### **Lot Description**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Best pair calves under 600</li> <li>2. Best matched pair calves under 600</li> <li>3. Best handy steers under 600</li> <li>4. Best pair steers 601-1000</li> <li>5. Best matched steers 601-1000</li> <li>6. Best handy steers 601-1000</li> <li>7. Best pair steers 1001-1400 - <b>Lauriston Vinal Trophy to 1<sup>st</sup> Place Shorthorn</b></li> <li>8. Best matched steers 1001-1400</li> <li>9. Best handy steers 1001-1400</li> <li>10. Best pair steers 1401-1900</li> <li>11. Best matched steers 1401-1900</li> <li>12. Best handy steers 1401-1900</li> <li>13. Best pair steers 1901-2400</li> </ol> | <ol style="list-style-type: none"> <li>14. Best matched steers 1901-2400</li> <li>15. Best handy steers 1901-2400</li> <li>16. Best pair steers 2401-2900</li> <li>17. Best matched steers 2401-2900</li> <li>18. Best handy steers 2401-2900</li> <li>19. Best pair oxen 2901-3500</li> <li>20. Best matched oxen 2901-3500</li> <li>21. Best handy oxen 2901-3500</li> <li>22. Best pair oxen 3501 and over</li> <li>23. Best matched oxen 3501 and over - <b>Lincoln Orff Memorial Trophy and \$50 added money for the Best Matched Pair of Shorthorns 3501 &amp; Over</b></li> <li>24. Best handy oxen 3501 and over – <b>Flo Jones Memorial Award for Best Handy Shorthorns 3501 &amp; Over</b></li> </ol> |
|---|---|

Windsor Fair Trophy for Best Overall Pair of Steers under 2400 lbs. and Best Overall Pair of Oxen 2401 lbs. and over.

**Ernest Hawes Memorial Award for the Best Overall Pair of Dairy Steer & Oxen**

### **CLASS E: BEST FOUR STEERS AND OXEN**

#### **Lot Description**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Steers – heaviest pair 1000 &amp; Under</li> <li>2. Steers – heaviest pair 1001 - 1400</li> <li>3. Steers - heaviest pair 1401 to 1900</li> <li>4. Steers - heaviest pair 1901 to 2400</li> </ol> | <ol style="list-style-type: none"> <li>5. Oxen - heaviest pair 2401 to 2900</li> <li>6. Oxen - heaviest pair 2901 to 3500</li> <li>7. Oxen - heaviest pair 3501 and Over</li> </ol> |
|---|---|

In Class E, Lot 1-7 for the Best Steers and Oxen owned by one farm, the heaviest pair must fit the specified Class but a lighter pair may be used to make the entry. Each pair may only be used once in this category.

### **CLASS F –TOWN TEAMS**

**Any five pair must be from the same town.**

|                        |                       |                       |                       |                       |                       |                       |                       |                       |
|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Premiums Lot 1:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>6<sup>th</sup></b> | <b>7<sup>th</sup></b> | <b>8<sup>th</sup></b> |
|                        | <b>\$110</b>          | <b>100</b>            | <b>90</b>             | <b>80</b>             | <b>70</b>             | <b>60</b>             | <b>50</b>             | <b>40</b>             |

### **CLASS G: SINGLE STEER AND OX**

|                         |                                      |  |             |             |             |             |             |             |
|-------------------------|--------------------------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>Class – Breeds</b>   | <b><u>G1</u> – <u>Shorthorns</u></b> | <b><u>G2</u> - <u>All other breeds</u></b> |             |             |             |             |             |             |
| <b>Premium Lots 1-6</b> | <b>\$40</b>                          | <b>\$35</b>                                | <b>\$30</b> | <b>\$26</b> | <b>\$24</b> | <b>\$22</b> | <b>\$20</b> | <b>\$18</b> |

#### **Lot Description**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Best steer calf weighing 400 and under</li> <li>2. Best steer calf weighing 401 to 700</li> <li>3. Best steer weighing 701 to 1000</li> </ol> | <ol style="list-style-type: none"> <li>4. Best steer weighing 1001 to 1400</li> <li>5. Best ox weighing 1401 to 1900</li> <li>6. Best ox weighing 1901 and over</li> </ol> |
|---|--|

### **CLASS H – Lot 1: BEST TEAMSTER 12 YEARS OLD & UNDER**

**1<sup>st</sup> Place pays \$15.00 all others \$14.00**

## Farmers Steer & Ox Pulling Rules

1. All teams are required to weigh in prior to the official start of the farmers pull. At which time, teamsters must show proof of liability insurance of no less than \$1,000,000.
2. Breakdown of weight classes will be determined by the superintendent of the pull. There will be a minimum weight of 700 lbs. per team. (A suggestion is to ideally have 3 classes) Percentage of load to be determined by the superintendent, however the weight of the drag is to be included.
3. All teams and teamsters have to be ready at announced time of the event. All classes are officially closed ½ hour before published pull time.
4. There will be light use of stick to get teams started. When turning, a light use of the stick will be allowed. A light stick may be used if resting animals need to be prompted to restart. There will be light use of the stick during the actual pulling process.
5. A goad stick has to be wooden only. They need to be no longer than 4 feet long and ½ inch in diameter on the small end of the stick. The stick may be tapered. No weighted sticks allowed. Chains must cover up to the hook.
6. Teamsters may have one helper to hook the chain onto the drag. The helper may follow behind the drag. The helper is not allowed to have a stick. The helper must remain quiet during the pull.
7. Teams must remain hooked to the drag at all times. If unhooked intentionally, then the team will be pinned at that spot. That is a completed pull.
8. Time is to be limited to 3 minutes. Time will start when drag is moved.
9. When measuring, it must be in a straight line to the nearest point on the drag. The front of the drag must touch the line before making a turn. The drag must be turned more than ½ way or the back of the drag must be over the line to get a full-line measure.
10. If a breakdown occurs, the teamster may take the distance they have pulled thus far, or they may go to the end of the line and have a second try.
11. All teamsters are required to be dressed appropriately. They have to use proper language at all times. Any participant under the influence of alcohol or other substance will be disqualified. There is no drinking of any alcohol in or around the ring by any participant of the event.
12. Any animal that the superintendent feels are too thin or seem dehydrated will be disqualified. Animals with open sores or if they are lame will also be disqualified.
13. Any participants in the farmers pull must be show steers and oxen. Show steer or oxen are considered those that do farmer pulls only. Open teamsters or their teams are not allowed to pull in an open pull for a full calendar year (Jan. 1 to Dec. 31) before entering a farmer's pull. (Note: Open powder puff pulls and open youth class pulls are considered open pulling). **No open pulled teams or teamsters will be allowed to participate in the farmers pulls.**
14. The 25-foot rule will be in effect. Must pull 25 feet in one minute.
15. Men, woman and youth (no younger than 9 years of age as of January 1<sup>st</sup> of current year) will be eligible to pull in the farmers pull.
16. There will be no halters, or ropes allowed on the steers or oxen in the ring.
17. Running with a team will not be permitted.
18. Cattle should be clean and presentable.
19. **Anyone** who does not abide by these rules will be disqualified.
20. These rules adopted April 26, 2009 by the "Farmer's Steer and Ox Club".

## DEPARTMENT 6- SCOOTING CONTEST

Greg Baker, Supt., Pittston, ME, Tel 582-6675

Show Steers & Oxen only and must show on the second Sunday of the Fair

Show Proof of \$1,000,000 Liability Insurance

First Sunday- 9:30 A.M.

|                  |      |      |      |      |      |      |      |      |
|------------------|------|------|------|------|------|------|------|------|
| Premiums Lot 1-4 | \$65 | \$55 | \$45 | \$35 | \$30 | \$25 | \$20 | \$15 |
|------------------|------|------|------|------|------|------|------|------|

Lot Description

|    |    |    |    |
|----|----|----|----|
| 1. | 2. | 3. | 4. |
|----|----|----|----|

Class weights to be determined at the start of the show.

### Scooting Contest Rules

Show Steers & Oxen Only.

5-minute time limit. One driver per pair.

No ropes, halters or collars.

All chains must be wrapped. Helpers must stay at the brow.

No fiberglass goad sticks or whips. No circling around to make a gate

#### Scoring Score

#### Sheet Points

- |   |            |   |    |
|---|------------|---|----|
| 1. Straddling a block or hitting a block. | 10         | 6. Heavy use of stick                     | 40 |
| 2. Knocking over a block.                 | 20         | 7. Second warning - Disqualification      |    |
| 3. Missing a gate or circling.            | 40         | 8. Running                                | 50 |
| 4. Missing the brow.                      | 1pt./inch. | 9. Time counts in case of tie with points |    |
| 5. Hitting the Brow                       | 40         |   |    |

## DEPARTMENT 7-FARMERS HORSE TWITCHING & PULL

Greg Baker, Supt., Pittston, ME, Tel 582-6675

Wednesday at 1:00 p.m. (5 min time limit) No professional horse pullers

Open Weigh In

Current negative Coggins Test and Proof of \$1,000,000 Liability Insurance required.

State of Maine Pulling rules will be followed. Only teams and teamsters that have not pulled professionally in the year are eligible to pull. Two helpers can be in ring in case they are needed.

|          |       |      |      |      |      |      |      |      |
|----------|-------|------|------|------|------|------|------|------|
| Premiums | 1st   | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  |
|          | \$100 | \$85 | \$75 | \$60 | \$50 | \$40 | \$30 | \$20 |

Lot 1 1:00 P.M. Farmers Twitching Contest

Lot 2 Followed by Farmers Scooting Contest

Lot 3 7:00 P.M. Farmers Log Hauling

Lot 4 Followed by Kids Class Twitching

1<sup>st</sup> \$50 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30 4<sup>th</sup> \$20 5<sup>th</sup>-8<sup>th</sup> \$10

Lot 5 Followed by Farmers 20' Short Pull

### Farmer Horse Pull Rules

A list of pulling rules for the Fair Farm Pulls was compiled by the club as requested by the state for the fair superintendents to use. The list is as follows:

1. Shoes can have no more than inch calks.
2. Minimum weight for the farm pulls 1000 lbs. per horse.
3. No touch
4. 5 min pull time.
5. 1-1/4 to 1-1/2lb. of rock per lb. of horse depending on the condition of the ring-to be set by superintendent.
6. Drag: use same drag that the fair uses for open pull in that season.
7. To be eligible for farm pull, neither the teamster nor the horse can have pulled in an open pull in that season.
8. Only one helper will be allowed to handle the eveners to hitch the team to the drag.
9. These rules in addition to Maine Pulling rules for open pulling of horses or ponies.

The club directors attended the Maine Association of Agricultural Fairs meeting in Portland the end of January where the rules were discussed at the pulling superintendents meeting. The pulling commission seemed to be in agreement with the rules and would discuss adding them to the state pulling rules sometime in the future.

## DEPARTMENT 8 - DRAFT STEERS AND OXEN PULLING

Greg Baker, Supt., Pittston, ME, Tel 582-6675

Open to World - Show Proof of \$1,000,000 Liability Insurance at Scales & Sign Up.

Weight in: Thursday - 6:00 A.M. to 8:00 A.M.

|                     |       |       |       |       |       |       |      |      |
|---------------------|-------|-------|-------|-------|-------|-------|------|------|
| Premiums Lot 1      | \$ 65 | \$ 55 | \$ 45 | \$ 35 | \$ 30 | \$ 25 | \$20 | \$15 |
| Premiums Lot 2-3    | \$120 | \$115 | \$110 | \$105 | \$100 | \$ 95 | \$90 | \$85 |
| Premiums Lot 4-8,10 | \$140 | \$130 | \$115 | \$110 | \$100 | \$ 95 | \$85 | \$80 |
| Premiums Lot 9      | \$165 | \$150 | \$120 | \$115 | \$105 | \$100 | \$95 | \$90 |

### Sportsman Award \$100

| Lot        | Time     | Description   |
|------------|----------|---|
| 1. Thurs.  | 9:15A.M. | 16 yrs old & under Pull - Steers under 1300 lbs. (1entry per teamster)  |
| 2. Thurs.  |          | Open Pulling 1700 lbs. and under distance pull.   |
| 3. Thurs.  |          | 2100 and under  |
| 4. Thurs.  |          | 2500 and under  |
| 5. Thurs.  |          | 2900 and under  |
| 6. Thurs.  |          | 3300 and under  |
| 7. Thurs.  | 1:00P.M. | 3700 and under - <b>Merle Vanner Memorial Trophy</b>  |
| 8. Thurs.  |          | 4100 and under - If no 2 legitimate teams on the class, they will pull in the 3700 with added Weight and adjustments of premiums. |
| 9. Thurs.  |          | Sweepstakes   |
| 10. Thurs. | 7:00P.M. | Oxen 6 Foot Pull – 3300 lbs over & Under Class  |

No bulls allowed competing in above lots. At least two pair must be entered to pull. Any driver exercising cruelty or using profane language after being cautioned by the Judges will doing so forfeit all rights to any prize and be immediately ruled off the grounds. Goad sticks only, no brad.

## DEPARTMENT 9 - DRAFT HORSE PULLING

Show Proof of \$1,000,000 Liability Insurance at Scales and sign up for classes.

Sportsman Award Plaque in the MEMORY OF ARTHUR & ANDY LIBBY. Plus \$100.00.

|                           |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Base Premiums:            | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> |
| Premium Lots 1-6, 8 & 11  | \$250,          | \$230,          | \$200,          | \$175,          | \$155,          | \$140,          | \$135,          | \$110,          | \$100           |
| Premium Lots 7, 9, 10, 12 | \$300,          | \$280,          | \$250,          | \$225,          | \$205,          | \$190,          | \$185,          | \$160,          | \$150           |

Single horse weight-in once for the week and all horses must be chipped.

Scales open at 7:00 A.M. to 9:00 A.M. Friday to Monday.

| Lot | Date        | Time       | Description   |
|-----|-------------|------------|---|
| 1.  | Fri.        | 11:00 A.M. | 2 lb. Rock – Open to any weight   |
| 2.  | Fri.        | 1:00 P.M.  | 3000 & under Distance Pull  |
| 3.  | Fri.        | 6:00 P.M.  | 3000 & under 12 ft. Elimination Pull - " <b>John Kelley Memorial Pull</b> " |
| 4.  | Sat.        | 1:00 P.M.  | 3200 & under Distance Pull  |
| 5.  | Sat.        | 3:30 P.M.  | Three Horse Distance Pull   |
| 6.  | Sat.        | 6:00 P.M.  | 3200 & under 12' Elimination Pull - " <b>O D Lee Memorial Pull</b> "        |
| 7.  | Second Sun. | 2:00 P.M.  | 3400 & under Distance Pull – followed by                                    |
| 8.  | Second Sun. |            | 2 lb. Rock – Open to any weight   |
| 9.  | Second Sun. | 6:00 P.M.  | 3400 & under 12' Elimination Pull   |
| 10. | Labor Day   | 11:00 A.M. | Sweepstakes Distance Pull - " <b>Merle Vanner Memorial Pull</b> "           |
| 11. | Labor Day   | 1:30 P.M.  | 3300 & under Distance Pull  |
| 12. | Labor Day   |            | Sweepstakes 12 ft. Pull   |

### HORSE PULL SPONSORS FOR LOTS 3, 6, 8 AND ADDED MONEY ARE LISTED BELOW.

**LOT 3: TWINS MARKET – AUGUSTA, ME, \$1,000.00 ADDED**

THE PAYOUT WILL BE: \$450 / \$330 / \$300 / \$275 / \$255 / \$240 / \$235 / \$210 / \$200

**LOT 6: EMILY'S RESTAURANT – WINDSOR FAIR GROUNDS, \$800.00 ADDED**

THE PAYOUT WILL BE: \$340 / \$320 / \$290 / \$265 / \$245 / \$230 / \$225 / \$200 / \$190

**LOT 7: R&R WINDOWS – EAST HAMPTON, MA, \$700.00 ADDED**

THE PAYOUT WILL BE: \$380 / \$355 / \$330 / \$300 / \$285 / \$265 / \$260 / \$240 / \$225

**LOT 8: WAYNE JOHNSTON TRUCKING & EXCAVATING – JEFFERSON, ME, \$500 ADDED**

**BRANDON JOHNSTON TRUCKING - JEFFERSON, ME, \$500. 00 ADDED**

THE PAYOUT WILL BE: \$450 / \$330 / \$300 / \$275 / \$255 / \$240 / \$235 / \$210 / \$200

**LOT 10 & 12 DICK'S USED TRUCKS – CHELSEA, ME \$1,000.00 ADDED (\$500.00 EACH)**

THE PAYOUT WILL BE: \$450 / \$400 / \$375 / \$325 / \$305 / \$290 / \$285 / \$260 / \$250

## **RULES TO GOVERN DRAFTHORSE PULLING AND OX DRAWING**

**RULE 1 - PERMITS:** No permit may be issued unless the sponsor has adopted the following rules governing the conduct of each contest.

**RULE 2 - STARTING TIME:** All teamsters who are to complete in contest shall have their teams ready at the published starting time. All classes shall be closed after the positions are drawn. Classes shall start as nearly as possible to the published time.

**RULE 3 - WEIGHING-IN:** Check weighing will be allowed prior to the official weigh-in. All weighing shall be done in the forenoon if possible. Teams must have on halters and shoes.

**RULE 4 - MEASURING:** Measuring shall be in a straight line to the nearest point on the drag. Line-to-line measuring will be allowed. The front of the drag must touch the line before turning. To get the full-line measure, the drag must be turned more than 1/2 way.

**RULE 5 - UNHITCHING:** Team shall stay hooked to the drag at all times. No unhitching or re-hitching may be allowed.

**RULE 6 - BREAK-DOWN:** An actual separation, breaking or bending of equipment shall constitute a break-down. Any team breaking down may take the distance pulled or return to the last position and pull over. Only one breakdown may be allowed.

**RULE 7 - TIME LIMIT:** Time limits shall be 5 minutes unless otherwise agreed upon by teamsters. Time starts when drag is moved. The time limit to hook on in distance pulls shall be 3 minutes.

**RULE 8 - USE OF REINS, WHIPS, AND GOADS:** On horses, the very light use of reins on the hind quarters only and no over and under may be allowed. No whips, brads or goads will be allowed. Reins shall not be doubled up. No electrical or electronic devices may be allowed. No open bridles may be allowed. On oxen, the use of the goad shall be very light and no under hitting. The goad shall have no brad in it, only a plain yoke and chain or pole may be pulled. All chains shall be covered to the hook. No plastic goads may be allowed. The goad stick must not be over 4 feet long and must not exceed 1/2 inch in diameter in the small end. The goad stick may be taped with friction tape but not weighted. The stick may be used lightly on the face to control the oxen but not around the eyes.

**RULE 9 - HELPERS:** 2 headers & 2 helpers will be allowed to help hitch; headers may flag but not touch the animals. After hitch-on, there shall be only 2 helpers. The helpers shall stay behind the drag unless needed to help teamster with snarls or turns. Oxen: 1 header & 1 helper must stay behind the drag at all times after hitch-on. The helper shall not have a stick and will be quiet.

**RULE 10 - GENERAL:** All participants shall be properly dressed. Proper language must be used at all times. Any participant under the influence of liquor will be disqualified from contest. Tests may be made to determine intoxication. The drinking of intoxicating beverages by participants in and around the ring is prohibited.

**RULE 11 - SPLITTING OF TEAMS:** The splitting of teams shall be decided by the fair association or other sponsor.

**RULE 12 -** No heading of horses or oxen may be allowed. Stepping over the rails counts as a hitch. Three minutes shall be allowed for hitching. Two attempts may be made within that period. Time taken out to position the drag for the next pull shall not be counted. Teamsters may not be changed after the first load is pulled. Any team deliberately driven over the rail will be disqualified from the contest. In case of a tie on the longest distance, the 2nd longest distance already pulled will take first place. Evener men must remain quiet after hitching. One inch pulled shall constitute a hitch.

**RULE 13 -** There shall be no heading of horses after a pull starts unless there is a mix-up, snarl or breakdown.

**RULE 14 -** A substantial barrier shall be maintained at the end of the ring toward which the pull is proceeding so as to prevent or substantially impede runaways.

**RULE 15 -** There will be 100 pounds tolerance on draft steers and oxen on and after Labor Day weekend.

**RULE 16 -** Any animal which is thin, dehydrated, shows open sores or is lame shall be disqualified.

**RULE 17 -** Before a team is allowed to pull, the owner shall provide a certificate of liability insurance in the amount of \$1,000,000.

**RULE 18 -** In case of a tie, you must hook to decide who the winner is. Otherwise in a tie money will be split up between the lower money.

### **EXERCISE AREA FOR PULLING ANIMALS**

Exercising of pulling animals will be absolutely prohibited on the fairgrounds in any area except in designated areas in the interests of safety and cleanliness in the livestock department. This regulation will be strictly enforced.

### **PARKING OF TRUCKS, VANS and CAMPERS**

After being unloaded, trucks and vans must be parked in the parking lot provided for this purpose. This rule will also receive strict enforcement.

# DEPARTMENT 10 - DRAFT HORSES & PONY SHOW

## Windsor Fair

### OPEN TO THE UNITED STATES AND CANADA

#### PRE-ENTRIES

SEND TO: Hope Ricker, 8 Caston Rd, Pittston, ME 04345, Tel: 207-458-4981, E-mail: [hersec96@aol.com](mailto:hersec96@aol.com)

**Send Entries with copies of Proof of \$1,000,000 Liability Insurance, Coggins and Rabies Certificates.**

NOTICE; Belgians and Percherons will be shown together unless there is 6 or more of one breed in all halter/line classes.  
Birth date reckoned as of January 1st.

| <b>Judging Schedule</b>   |  | <b>FIRST SUNDAY OF THE FAIR AT 9:30 A.M.</b> |                  |                 |                 |                 |                 |                 |
|---|--|--|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| CLASS   |  | 1 <sup>ST</sup>                              | 2 <sup>ND</sup>  | 3 <sup>RD</sup> | 4 <sup>TH</sup> | 5 <sup>TH</sup> | 6 <sup>TH</sup> | 7 <sup>TH</sup> |
| 1. Reg. Stallions 1 years & Under 3   |  | \$40.00                                      | \$35.00          | \$30.00         | \$25.00         | \$20.00         | \$15.00         |                 |
| 2. Reg. Stallions 3 years & over  |  | \$40.00                                      | \$35.00          | \$30.00         | \$25.00         | \$20.00         | \$15.00         |                 |
| 3. Foals (either sex)   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 4. Grand Champion Stallion  |  |  | Rosette & Trophy |                 |                 |                 |                 |                 |
| 5. Brood Mare   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 6. Yeld Mare  |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 7. Yearling Mare  |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 8. 2 & 3 Year Old Mares   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 9. Grand Champion Mare  |  |  | Rosette & Trophy |                 |                 |                 |                 |                 |
| 10. Yearling Geldings   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 11. Geldings 2 & 3 Year Olds  |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 12. Pony Mares  |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 13. Geldings 4 yrs & over, under 1800 lbs.  |  | \$40.00                                      | \$35.00          | \$30.00         | \$25.00         | \$20.00         | \$15.00         |                 |
| 14. Pony Geldings   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         |                 |
| 15. Geldings 4 yrs & over, 1800 lbs. & over   |  | \$40.00                                      | \$35.00          | \$30.00         | \$25.00         | \$20.00         | \$15.00         |                 |
| 16. Grand Champion Gelding  |  |  | Rosette & Trophy |                 |                 |                 |                 |                 |
| 17. Supreme Champion Halter   |  |  | Rosette & Trophy |                 |                 |                 |                 |                 |
| 18. Get of Sire   |  | \$40.00                                      | \$35.00          | \$30.00         | \$25.00         | \$20.00         | \$15.00         |                 |
| 19. Produce of Dam  |  | \$40.00                                      | \$35.00          | \$30.00         | \$25.00         | \$20.00         | \$15.00         |                 |
| 20. Junior Showmanship (10 to 15 year olds)   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         | \$10.00         |
| 21. Junior Showmanship (16 to 19 year olds)   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         | \$10.00         |
| 22. Senior Showmanship (20 year & over)   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         | \$10.00         |
| 23. Pony Junior Showmanship (19 & under)  |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         | \$10.00         |
| 24. Pony Senior Showmanship (20 & over)   |  | \$30.00                                      | \$25.00          | \$23.00         | \$20.00         | \$16.00         | \$14.00         | \$10.00         |
| Junior divisions open to youths 10 through 19 years of age. Mares or geldings of any age or weight may be used. |  |  |                  |                 |                 |                 |                 |                 |
| Conformation of the horse will not be considered. <b>Can only show in one showmanship class.</b>                |  |  |                  |                 |                 |                 |                 |                 |
| 25. Pony Men's Cart   |  | \$ 45.00                                     | \$ 40.00         | \$ 30.00        | \$25.00         | \$20.00         | \$15.00         |                 |
| 26. Draft Men's Cart  |  | \$ 55.00                                     | \$ 50.00         | \$ 45.00        | \$40.00         | \$35.00         | \$30.00         |                 |
| 27. Pony Ladies Cart  |  | \$ 45.00                                     | \$ 40.00         | \$ 30.00        | \$25.00         | \$20.00         | \$15.00         |                 |
| 28. Draft Ladies Cart   |  | \$ 55.00                                     | \$ 50.00         | \$ 45.00        | \$40.00         | \$35.00         | \$30.00         |                 |
| 29. Pony Jr. Cart   |  | \$ 40.00                                     | \$ 35.00         | \$ 30.00        | \$25.00         | \$20.00         | \$15.00         |                 |
| 30. Draft Junior Driver Cart  |  | \$ 50.00                                     | \$ 45.00         | \$ 40.00        | \$35.00         | \$30.00         | \$25.00         |                 |
| 31. Pony Tandem   |  | \$ 50.00                                     | \$ 40.00         | \$ 30.00        | \$25.00         | \$20.00         | \$15.00         |                 |
| 32. Draft Tandem  |  | \$ 80.00                                     | \$ 70.00         | \$ 60.00        | \$50.00         | \$40.00         | \$35.00         |                 |
| 33. 2 Pony Hitch  |  | \$ 60.00                                     | \$ 50.00         | \$ 40.00        | \$30.00         | \$25.00         | \$20.00         |                 |
| 34. 2 Horse   |  | \$ 85.00                                     | \$ 75.00         | \$ 65.00        | \$55.00         | \$45.00         | \$40.00         |                 |
| 35. Junior Driver 2 Pony Hitch  |  | \$ 60.00                                     | \$ 50.00         | \$ 40.00        | \$30.00         | \$25.00         | \$20.00         |                 |
| 36. Junior Driver 2 Horse Hitch   |  | \$ 75.00                                     | \$ 65.00         | \$ 55.00        | \$45.00         | \$35.00         | \$30.00         |                 |
| 37. Pony Unicorn  |  | \$100.00                                     | \$ 80.00         | \$ 60.00        | \$50.00         | \$40.00         | \$30.00         |                 |
| 38. Draft Unicorn Hitch   |  | \$180.00                                     | \$155.00         | \$105.00        | \$80.00         | \$70.00         | \$60.00         |                 |
| 39. 4 Pony Hitch  |  | \$100.00                                     | \$80.00          | \$ 60.00        | \$50.00         | \$40.00         | \$30.00         |                 |
| 40. 4 Horse Hitch   |  | \$185.00                                     | \$155.00         | \$105.00        | \$80.00         | \$70.00         | \$60.00         |                 |
| 41. 6 Pony Hitch  |  | \$150.00                                     | \$100.00         | \$ 80.00        | \$60.00         | \$50.00         |                 |                 |
| 42. 6 Horse Hitch   |  | \$210.00                                     | \$160.00         | \$110.00        | \$85.00         | \$75.00         |                 |                 |

# DEPARTMENT 13 - GARDEN TRACTOR PULLING RULES

Greg Baker, Supt. – Tel: 582-6675

**PROOF OF INSURANCE**

**Tuesday of the Fair at 2:30 P.M.**

## General Rules

1. All Tractors must appear stock.
2. No Dealer allowed.
3. All drivers must wear helmets.
4. All tractors will be safety checked.
5. 12" hitch height max.
6. Tires must turn in correct rotation.
7. RPM's strictly stock and stock 4000, improved stock 5000.
8. Wheelie bars required all classes except strictly stock.
9. No part of the tractor may interfere with the drag.
10. Any tractor that loses a weight when hooked to the drag will be disqualified.
11. Weight of tractor to include driver and helmet.
12. Any part of the tractor or drag that goes out of bound will be disqualified. With the exception of strictly stock which will be measured at the point they go out of bounds.

**ALL DECISIONS OF THE JUDGE ARE FINAL**

## STRICTLY STOCK – 800 LBS & 900 LBS

1. Strictly Stock ages – 6 to 17.
2. 800 lbs. tractor (includes weight of driver and helmet) must be stock.
3. Stock turf tires, carburetors and exhaust.
4. Wheelie bars not required for are recommended.
5. Draw bar not to exceed 12" in height and rigid in all directions.
6. No vertical shaft overhead value engines.
7. Tractors in strictly stock have a 4000 RPM limit.

## STOCK 900LBS & 1050 LBS.

1. Motor must be stock or stock option to the frame.
2. Stock carburetor and 4000 RPM's.
3. No Frame alterations.
4. AG directional tires allowed.
5. No cut tires.
6. Tire size max.
7. No moveable front weight brackets, front weight must be as close to the frame as possible.
8. No vertical shaft overhead value tractor.

## IMPROVED STOCK 1100 LBS & 1300 LBS

1. May alter frame and hood.
2. Motor must be garden tractor type, 5000 RPM's.
3. May run cut AG tires.
4. No roller rockets.
5. Weighted flywheel allowed.
6. All fly wheel, belts and shafts must be shielded.

**Premiums:** 1<sup>st</sup>-\$25 2<sup>nd</sup>-\$20 3<sup>rd</sup>-\$15 4<sup>th</sup>-\$10

## Lots:

1. 800 lb. Strictly Stock
2. 900 lb. Strictly Stock
3. 900 lb. Stock
4. 1050 lb. Stock
5. 1150 lb. Improved Stock
6. 1300 Improved Stock



**Todd Cummings, Supt. Tel: (207)4446-8859**  
**Windsor Fair Pull**

## Maine State Point Event - Maine State Pullers Association Rules Apply

LOCAL PULLER ½ & ¾ TON  
MINI MODIFIED TRACTORS  
7300 LBS STREET GAS PU MSTTPA  
7300 LBS PRO STREET GAS PU MSTTPA

1. All drivers will have a valid driver's license.
2. Pickups must be registered and inspected and have Insurance card. ***not trailer in. No Diesels.***
3. Trucks may only enter once per class that they fit in.
4. We will not hook to trailer balls or clevis or anything that does not appear to be safe.
5. Must have a 3" hook point, hitch height 24" Max. No blocking or air bags. No nitrous plumbed trucks, lift kits and tires must meet state inspection.
6. If any part of the truck goes out of bounds during the pull you are disqualified.
7. First truck that pulls is considered a test pull, driver has the option to drop back to last and the Superintendent may request that the drag be reset, if necessary, which the first driver could pull in the #1 position again.
8. Vehicle shall be in neutral or park while being hooked to and unhooked from the sled.
9. No tire studs or tire chains allowed.
10. No dual wheels allowed, single only.
11. No weights and/or other ballast within the truck.
12. Only the driver permitted in the vehicle during the pull.
13. Only the driver and track officials on the track during a pull.
14. The vehicle may register only once in their class.
15. DECISION OF FAIR OFFICIAL IS FINAL.
16. NO REFUNDS.
17. Admission to Fair, free to the participant and 1 helper at sign up time
18. Reese Hitch with 3 ¾" hole

2.5 STREET DIESEL PU  
3.0 PRO STOCK DIESEL PU  
2X4 SUPER STOCK PU  
4X4 SUPER STOCK PU

## DEPARTMENT 13 - WINDSOR FAIR AUTO DEMOLITION DERBY

Arthur Strout – 445-3263 Cell: 458-2154 Todd Cummings – Cell: 446-8859

**#1 - First Sunday of the Fair at 7:00 P.M. (Signup at Gate 5)**

**#2 - Thursday of the Fair at 7:00 P.M. (Signup at Gate 5)**

Registration starts at **4:00 p.m.**

**4, 6 & 8 CYCL.**

**Premiums: 1<sup>st</sup> \$300 2<sup>nd</sup> \$200 3<sup>rd</sup> \$100**

### **RULES AND REGULATIONS**

- A. EACH DRIVER MUST FILL OUT AN ENTRY BLANK. Entries limited to area and adjoining county residents only.
- B. ALL RULES AND REGULATIONS MUST BE OBSERVED. Track operators or promoters reserve the right to approve or reject any and all entries.
- C. ONLY OWNERS, DRIVERS OR MECHANICS, will be permitted in the pit area or on the track. **ENTRY FEE** This covers driver only. **\$20.00 (NO REFUNDS)** The entry fee must be cash or money order, **NO PERSONAL CHECKS.**
- D. NO CARS permitted on the track before the heat they are to participate in.
- E. NO ALCOHOLIC BEVERAGES allowed in pit area; drivers that are drinking will be disqualified.
- F. TIRES MUST BE STOCK SIZE: 4 ply only, no inner liner, no truck tires, no snow or mud treads.
- G. NO CHRYSLER IMPERIALS ALLOWED.
- H. NO ANTIFREEZE ALLOWED.
- I. NO WELDING except two (2) half dollars size welds on driver's door.

### **DRIVERS ENTRY**

- 1. DRIVERS MUST BE 18 YEARS OF AGE.
- 2. ALL DRIVERS MUST SUPPLY THEIR OWN CARS. Entries limited to 2 cars per driver.
- 3. **ALL DRIVERS AND CARS must be entered and at the NORTH GATE before 6:00 p.m.**
- 4. ALL DRIVERS must enter & check in their own car.
- 5. ANY DRIVER NOT OBEYING THE RULES WILL BE DISQUALIFIED.
- 6. **Paint this number, \_\_\_\_\_ on each side on your car in large, bright colors.**

### **PARTICIPATING REGULATIONS**

- 1. STOCK HARDTOP AUTOMOBILE OR STATION WAGON IS ALLOWED. No trucks, Jeeps, etc. will be allowed. NO DIESELS. NO 4 WHEEL OR ALL WHEEL DRIVES (one drive shaft must be removed).
- 2. **ALL GLASS AND CHROME TRIM** and anything that might become imbedded in the track must be removed from the car before bringing auto to the grounds. Also, car must be cleaned out including the trunk. Don't leave broken glass in doors, clean them out. WINDSHIELD IS OPTIONAL.
- 3. A MAXIMUM OF THREE (3) GALLONS OF GASOLINE WILL BE ALLOWED. GAS TANKS may be moved to the trunk but will not be allowed in driver's compartment unless covered by a firewall. ONLY ONE (1) STOCK CAR BATTERY will be allowed.
- 4. NO REINFORCEMENTS OF ANY KIND WILL BE ALLOWED. Trailer hitch must be removed.
- 5. SAFETY BELTS AND HELMETS are required.
- 6. **DRIVER'S SIDE DOOR MUST BE PAINTED A DIFFERENT COLOR THAN THE REST OF THE CAR.**
- 7. DRIVERS MAY MANEUVER FORWARD OR BACKWARD. No deliberate head-on collisions or deliberately ramming driver's door. This can lead to disqualification.
- 8. A TIME LIMIT will be set by the judges. IF DRIVER DOES NOT HIT A LIVE CAR WITHIN THE LIMIT, this can lead to disqualification. DO NOT PLAY POSSUM!
- 9. Do not weld or bolt hoods or trunk lids down. Use wire.
- 10. ALL CARS MUST BE REMOVED FROM GROUNDS BY OWNER.
- 11. THE DERBY WILL BE COMPOSED OF INDIVIDUAL HEATS AND FEATURE with cash prize going to each heat winner and grand prize feature winner. Feature will be comprised of winners and runners up of each heat when show is single derby event. Feature will be comprised of winners or each heat from each show when there are two or more derby events.
- 12. ADDITIONAL SAFETY REGULATIONS MAY BE IMPOSED depending on the track.
- 13. A 12 by 15-inch hole must be cut in the center of the hood.
- 14. Rules are subject to change to fit event. The DECISION OF JUDGE IS FINAL.
- 15. **No pick-ups over ½ ton or nothing bigger than a minivan.**

**OFFICIAL ENTRY BLANK MAY BE PICKED UP AT THE MAINTENANCE BUILDING PRIOR TO THE FAIR OR CALL ARTHUR STROUT AT 549-3137**

**DEPARTMENT 15**  
**WINDSOR FAIR 2023 – 27TH ANNUAL WOODSMAN’S FIELD DAY**  
Kathy McDaniel, Superintendent, 207-441-3420

All entries must be received by first Saturday in August. No entries will be accepted after that date.

**RULES**

1. **Pre-Registration for hand events by the first Saturday in August.**
2. All Registrations **\$25.00 US FUNDS (NON-REFUNDABLE FEE)** – Make check payable to: **WINDSOR FAIR**
3. **Only the first 55 registrations will be accepted.**
4. Check-in and numbers for hand events **must be picked up by 8:45 a. m. on Monday.**
5. Hand event contestants will meet in arena at 9:15 a.m. with Judge. Events will start promptly at 9:30 a.m.
6. Minimum age – 17 years old with previous experience competing in hand events.
7. Anyone not registered to compete **MUST** be outside fenced area due to safety and insurance concerns.  
**This will be strictly enforced by Head Judge.**

**Contests:**

1. Log Rolling
2. Wood Chopping
3. Buck Sawing
4. Crosscut Sawing
5. Jack & Jill Crosscut Sawing
6. Axe Throwing
7. “Super” Saw
8. Springboard Chop
9. 2 Person Tea Boiling
10. Masters (55 and over) Wood chop, Bucksaw, Crosscut and Axe
11. Women’s Events: Axe, Wood chop, Crosscut, and Bucksaw

**GENERAL RULES**

1. Decision of Judge shall be final. The Judge may disqualify any contestant for any major failure to follow safe procedures or for repeated failures to comply with official directions. **No personal timing devices and/or video recordings will be considered. Head Judge has final call on times. CONTESTANTS ARE RESPONSIBLE FOR VERIFYING TIME WITH TIMERS AFTER EACH HEAT.**
2. **CONTESTANTS MUST FURNISH OWN TOOLS. Contestants in chainsaw event must wear eye and ear protection and chaps. Contestants in Wood Chopping, Springboard and Tree Felling must wear safety protection for foot and legs when using axe.**
3. In the event of adverse weather conditions, some or all events may be eliminated, or rules altered at the discretion of the Judge.
4. Unsportsmanlike conduct or alcohol abuse will result in disqualification on any and all events.
5. Children are not permitted to participate in any events or permitted in the infield area during contests. **Only contestants and Windsor Fair personnel are allowed in the ring. PETS are not allowed on the fairgrounds.**
6. Timed events using saws or peavey will start on the GO signal with logging tool on wood except for chainsaws which will be on ground and hand on timber. Early movement in these events will result in disqualification. In axe events, time will **START** when axe hits wood. All sawn timbers will 10 x 10 in size.

**CONTESTS:**

1. **LOG ROLLING:** All contestants must be in a designated area before the first team starts to roll or you will be disqualified. Sixteen-foot log will be rolled on ground hitting both stakes at the end of the course with log and return to the other end and do the same. Time stops when start stakes are hit. Judge/Timer will yell “HIT” when log hits both stakes at 1/2-way point and end.
2. **WOOD CHOPPING** – Time starts when the axe hits the wood. Time stops when the block is broken. Please set up your block in the assigned area. See Head Judge. Block number will be drawn by contestant at registration.
3. **BUCK SAWING** – One complete cut off pine timber.
4. **TWO-PERSON CROSSCUT SAWING** -- Two complete cuts off pine timber.
5. **JACK & JILL CROSSCUT SAWING** – Same as Two-person Crosscut
6. **AXE THROWING** – Four throws with the lowest point used for tiebreaker if necessary. Axe must stick in target to count. If both blades stick, there will be no score for that throw. Throw-offs in the event of a tie. Bulls Eyes = 5 points; then 4, 3, 2, 1.

7. **“SUPER” Saw:** Make 3 cuts; down-up-down. Cuts MUST be made between outer edge of timber (10x10) and chalk line 6” from end. Contestant may hit this line BUT there has to be some sign of a line left on at least one side of the timber. **This will be closely watched by judge at each station. Time starts on “GO” – If hand leaves top of wood before GO, contestant is disqualified.** Chaps must be worn. Saws may be run only once in each class. One-minute warm-up period will be allowed. Starting position: Saws MUST be on the ground, not running, with hand on timber.
8. **SPRINGBOARD CHOP** – Time starts when axe hits the wood. Time ends when block is severed. Contestant must choose between Springboard Chop and Tree Felling. Approximately 9 feet above ground support pole will be used to set springboard. Each support pole will be used more than once. Poles for right- and left-handed contestants will be available. Three feet by approximately 10 inches in diameter blocks will be spiked to top of support pole by each contestant. Two springboards must be set. Cannot use previous holes. No test holes will be allowed. Boards must be balanced without hanging device. Block is to be cut through from both sides. Only one axe is permitted, except for damaged axe. Minimum circumference will be announced. Block number will be drawn by contestant at registration
9. **2 PERSON TEA BOILING CONTEST** – Rules at time of contest.
10. **MASTERS (55 and over)** - Wood Chop, Bucksaw, Crosscut and Axe Throw: **Same rules apply as stated above**
11. **WOMEN EVENTS:** Wood Chop, Bucksaw, Crosscut and Axe Throw: **Same rules apply as stated above.**

**PRIZE MONEY:** First - \$110, Second - \$70, Third - \$50, Fourth - \$40, Fifth - \$30.

**Single person events** (wood chop, bucksaw, axe throw, modified chain sawing, and 2 person tea boiling):

**2-Person events** (log roll, crosscut sawing):

**Master’s events (55 and over)** (Wood Chop, Bucksaw, Crosscut and Axe Throw)

**Women’s events** (Wood Chop, Bucksaw, Crosscut and Axe Throw)

**Overall Champion Woodsman - \$250** The following events will count towards overall champion: Wood chop, log roll, bucksaw, crosscut, axe throw and Super Saw event.

**Runner up in Woodsman Events - \$100.**

**Overall Women’s Champion - \$100 - Must enter all four events to count towards Overall Woman’s Champion.**

**Master’s Champion - \$100. - Must enter all four events to count towards Overall Master’s Champion.**

**In case of a tie for Overall Champion Woodsman, Women’s or Masters, there will be a sudden death axe throw.** One Throw of the axe determines who gets the prize money and trophy...must enter all required events.

**Mail entry form and \$25 (US FUNDS) fee to: Kathy McDaniel, 99 S. Mountain Road., Jefferson, ME 04348.**  
**Make check out to: WINDSOR FAIR.**

## DEPARTMENT 16 – 23rd GIANT PUMPKIN/SQUASH WEIGH-IN CONTEST

Alan Turner, 117 Sampson Road, Windsor, Me 04363. (207)549-7280

### FIRST SUNDAY OF THE FAIR

#### RULES and REGULATIONS

Based on the Rules and Regulations of the New England Giant Pumpkin Growers Association and the Ottawa-St. Lawrence Growers. Fruit shall be grown in the State of Maine. Pumpkin/squash must be grown and cared for by the exhibitor. Exhibitor can only enter one specimen per class and there can be no more than three entries per family or household per division.

Specimens must be sound healthy and undamaged. Entries must be free of rot, chemical residue (fungicides, holes/cracks through to the cavity and serious soft spots). This is a subjective matter for the judges to decide. We include the term “serious” before soft spots; because some pumpkins will exhibit minor soft spots which in no way compromises the soundness of the pumpkin.

No foreign material is permitted to be included in the weighing. The vine must be trimmed to one inch from the stem of the fruit. The judges reserve the right to fully inspect each specimen before the weigh-in. Refusal to allow the inspection of the entry will cause said entry to be disqualified.

Competition will consist of two divisions: (a) adult; (b) children – 12 years and under, with three classes in each division:

- CLASSES:**
- 1) Giant Pumpkin – any fruit cream, yellow-to-orange in color. Minimum 75%.
  - 2) Giant Squash – any fruit green-to-gray in color.
  - 3) Old-Fashion Jack-O-Lantern Pumpkin.

Fruit will be accepted on the first Sunday of the Fair from 9 AM to 10 AM at the Agricultural Tent.

Fruit will be weighed on the first Sunday of the Fair as they come in.

All entries must remain on exhibit for the duration of Windsor Fair and may be picked up on Labor Day between 6:00 P.M. and 7:00 P.M.

Winner will be the biggest pumpkin or squash by natural weight.

All entries above 100 lbs. except Jack-O-Lanterns must arrive on a pallet for ease of handling for the Windsor Fair personnel.

For further information, contact:

Joseph Gaboury, 207-685-9446 and Edwin Pierpont, 468 E Pond Rd., Jefferson, ME 04348, 207-215-5049.

#### PREMIUMS

|                 |        |  |        |       |       |      |      |
|-----------------|--------|--|--------|-------|-------|------|------|
| Adult Division: | Lot 1. | Pumpkin  | \$325  | \$240 | \$150 | \$90 | \$60 |
|                 | 2.     | Squash   | \$125  | \$100 | \$ 75 | \$50 | \$35 |
|                 | 3.     | Old Fashion Jack-O-Lantern                       | \$100  | \$ 50 | \$ 35 | \$25 | \$20 |
| Children Div.:  | Lot 4. | Pumpkin  | \$125  | \$100 | \$ 75 | \$50 | \$25 |
|                 | 5.     | Squash   | \$ 60  | \$ 50 | \$ 40 | \$30 | \$20 |
|                 | 6.     | Old Fashion Jack-O-Lantern                       | \$ 30  | \$ 25 | \$ 20 | \$15 | \$10 |
|                 | 7.     | Beating Current Windsor Fair Record of 1218 lbs. | \$500. |       |       |      |      |

## DEPARTMENT 17 – WOMEN’S SKILLET THROWING CONTEST

Karen Foster, 659 Churchill Rd., Augusta, ME. 04330 – 622-2930

Saturday 1:00 P.M. Memorial Park

Preregistration 11:00 to 1:00 at Information Booth

Classes: 18 yrs. thru 29 yrs., 30 thru 45, 46 thru 64, 65 & older, Final of Class lot Winners

Ribbons to six places; Trophy to Champion & \$50.00

#### Rules:

1. Open to the world’s women.
2. Skillet will be provided by the fair.
3. Skillet used is custom-made of steel.
4. Throw will be straight out the course; distance off center line will be subtracted from distance thrown.
5. No Practice throws allowed.
6. One throw per contestant.
7. Crossing foul line will result in disqualification.
8. In the finals – two throws per contestant – best of 2.
9. Register at Information Booth.
10. Registration 11:00-1:00 at Information Booth

**Department 18 - New England Jumpers Association**  
**Renae Samay 207-514-6626 - P O Box 22736, Lewiston, ME 04240**  
**Horse Show**  
**Friday, Sept. 1st @ 9:15 am**

**Entry Rules & Regulations:**

- Horses must have Negative Coggins & Rabies within 1 year.
- One rider is allowed two horses. If you bring two horses you are allowed to do 3 classes per horse at NO COST.
- If you bring one horse you are allowed to do 4 classes at NO COST.
- If you'd like to do more than the allowed classes, there will be a \$5 charge per extra class.
- There is no post entry fee, ground fee or office fee for this show.

You do NOT need to be a NEJA Member. If you are a NEJA member this show DOES count for year-end points

**DEPARTMENT 19 - MAINE BARREL RACING ASSOCIATION**  
**Claudene Northrup - Whitefield, Maine 04345. - Cell: 557-2725**  
**Monday, Labor Day – 9:15 A.M.**  
**\$1700 ADDED MONEY**

*Entry booth will close at 8:30 - if you want to add a class, you must do it at least 2 classes before*

No Tank Tops allowed in the arena at any time. When you go in the arena for warm up, exhibition or any time you are riding, you must have western attire on unless otherwise specified. All riders 18 and under as of January 1st are required to wear a helmet.

8:45 GRAND ENTRY

Drag

9:00 SHOW

|   | ADDED<br>MONEY | ENTRY<br>FEE |
|---|----------------|--------------|
| 1. Peewee Barrels (9 and under)           |                | \$ 5         |
| 2. 3 Quarter Race (1 second split)        | \$170          | \$10         |
| 3. 3D Barrels 19 & over (1 second split)  | \$170          | \$10         |
| 4. 3D Barrels 18 & under (1 second split) | \$170          | \$10         |
| 5. 4D Open Barrels (1/2/1/2 second split) | \$425          | \$13         |
| 6. 3D Poles 19 & over (1 second split)    | \$170          | \$10         |
| 7. 3D Poles 18 & under (2 second split)   | \$170          | \$10         |
| 8. 4D Open Poles (1 second split)         | \$425          | \$13         |

**DEPARTMENT 20 - ANTIQUE CAR SHOW**

**By Maine Obsolete Auto League – Contact: Jim Heath – 207-720-0678**

**Monday, Labor Day at 11:00 A.M.**

**All entries must be current members of the Maine Obsolete Auto League**

**Registration: Labor Day, between 9:00 – 9:30 A.M.**

**Display area: All entries for the League will be on display in the vicinity of Memory Lane and Gate #4.**

**Department 21 – Fiber Area**  
**Sherry Cochran, Chair Tel 207-446-5874**

**Fiber Area will be open daily 10:00 a.m. to 6:00 p.m. all week at the Fiber Area.**

**All week at the Fiber Area**

We will have guest fiber artist's demonstrations in spinning, weaving, felting, rug hooking, fiber preparation and dying. Drop spindle demos for the young and old.

We will have local farmers there to share their knowledge of the breeds they raise and sale of their fiber goods.

**Skein Content-** all skeins must be hand spun either with spinning wheel or spindle. All skeins to be judged on the first Saturday of the fair. Please drop your skein(s) off at the Fiber Area no later than 11:00 a.m. on Saturday or contact Betty and make arrangements for drop off on another day.

All exhibitors are welcome at the Fiber Area.

All submissions must be tagged (3/5 card) with information about the fiber used and the proposed end use of the yarn. Also please provide a separate tag with your name and phone number.

**Divisions:**

**Class A - Wool and Other Protein Fibers**

- Lot 1 - Division 1-Fine- 2 oz skein, spun fine (sport weight or finer)
- Lot 2 - Division 2-Medium-3 oz skein spun medium (worsted weight)
- Lot 3 - Division 3-Bulky-4 oz skein spun bulky

**Class B - Other Fibers: Cotton, Tencel, Soy Silk, Ramie, Linen, etc**

- Lot 1 - Division 4-Fine - 2 oz skein, spun fine (sport weight or finer)
- Lot 2 - Division 5- Medium-3 oz skein spun medium (worsted weight)

**Class C - Novelty-Any Fiber Blend**

- Lot 1 - Division 6- 2 oz skein

Novelty yarns differ from other yarns by having deliberately introduced irregularities in their construction, such as variations in thickness and unevenly combined components threads, forming loops, projections, slubs, etc., which provide texture in the final fabric. Color effects are often involved.

**Rules:**

1. Yarn may be singles or plied
2. Judging will be based on twist, good hand and overall quality
3. All skeins must be made by the exhibitor
4. Skeins should be tagged. Listed on card MUST be:
  - Division
  - Sheep Breed, other animal, plant or synthetic fiber identification
  - Intended use of yarn- Socks, Shawl, Mittens, etc.
5. Entries will be on display Saturday from 10 am to 3 pm. Entries must be picked up between 3 and 6 pm on Saturday or make other arrangements. Windsor Fair will not be responsible for unclaimed items.
6. Judging will commence between 11:30 to 12:30 pm

|                                   |             |             |             |
|-----------------------------------|-------------|-------------|-------------|
| <b>Premiums: in each Lot are:</b> | <b>1st</b>  | <b>2nd</b>  | <b>3rd</b>  |
|                                   | <b>\$20</b> | <b>\$15</b> | <b>\$10</b> |



## DEPARTMENT 22 - POULTRY SHOW

This show is both an ABA and APA sanctioned meet!! Points will be awarded for the national organizations.

**Judging will be the first Sunday of the Fair**

**Brian Read, Superintendent Cell: 207-512-6407**

**Jonathan Meyers, Show Secretary**

**Last Sunday in August through Labor Day, First Monday of September**

**Poultry Judge: Eric Nelson, Pigeon Judge: Brian Reed**

### **RULES AND REGULATIONS: (Please read, see changes)**

1. All fowl exhibited, INCLUDING WATERFOWL, must be blood-tested and rated Pullorum Typhoid Clean, or be first generation from stock meeting this requirement. Exhibitor must show proof of testing IN ADVANCE. Any bird showing signs of disease or vermin shall be removed immediately. Pigeons do not need to be state tested.
2. Classes: Cock, Hen, Cockerel, Pullet.
3. Birds may be handled only by the exhibitor, judge, judge's steward, or fair official.
4. Bantams will be judged by latest ABA Standard and Large Fowl by APA Standard of Perfection.
5. **PROTEST:** Must be filed with the show secretary within 30 minutes of judging breed along with \$5.00 fee to be returned if upheld.
6. Birds will be released from the show Monday, Labor Day at 4:00 p.m. If inclement weather, please check for early release. Be prepared to collect your birds at 4:00 so cleaning can be started. If exhibitor is not present, birds may be moved to a neutral area.
7. Show sponsor will not be responsible for loss or damage to birds, although all possible care will be taken.
8. Birds must be cooped by 9:30 a.m., Sunday, first day of the fair, to be eligible for competition. (Coops will be set up Saturday for early cooping, from **2 pm till 8 pm**) Judging will start at 10 a.m.
9. **Entry Fee: \$1.00 per bird. Please include a copy of your Pullorum Typhoid test card with your entry form**
10. **\*\*\*\*Entry form and check must be mailed to Show Secretary and post- marked no later than WEDNESDAY, AUGUST 17!!)**  
**NO LATE ENTRIES WILL BE ACCEPTED.** Send entries early since space may be limited. Make checks payable to **WINDSOR FAIR ASSOCIATION.** Send to: **Show Secretary – Jonathan Meyers, 5 North Road, Limington, Maine 04049.**

### **Premium List**

| <b>Lot Description</b>   | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b>                             |
|--|------------|------------|------------|--|
| 1. 4 birds or more   | s\$ 9.00   | \$8.00     | \$7.00     | \$6.00                                 |
| 2. Less than 4 birds   | \$ 8.00    | \$7.00     | \$6.00     |  |
| 3. Best of Variety (with 5 or more birds)                                | \$ 9.00    |            |            |  |
| 4. Best of Breed (with at least 5 birds)                                 | \$11.00    |            |            |  |
| 5. Champion in following classification: (with 8 or more birds in class) | \$15.00    |            |            |  |
| AMERICAN   |            |            |            | GAME                                   |
| ASIATIC  |            |            |            | SINGLE COMB CLEAN LEG                  |
| ENGLISH  |            |            |            | ROSE COMB CLEAN LEG                    |
| MEDITERRANEAN  |            |            |            | FEATHER LEG                            |
| CONTINENTAL  |            |            |            | ALL OTHER COMB CLEAN LEG               |
| ANY OTHER CLASS  |            |            |            | TURKEY (must be over 3 birds in class) |
| DUCK (over 3)  |            |            |            | GUINEA (must be over 3 birds in class) |
| BANTAM DUCKS   |            |            |            | GOOSE (over 3)                         |
| OTHER (must be over 3 birds in class)                                    |            |            |            |  |

### **Lot Description**

|                            |                  |
|----------------------------|------------------|
| 6. CHAMPION BANTAM         | \$26.00 / Trophy |
| 7. RESERVE BANTAM          | \$15.00          |
| 8. CHAMPION LARGE FOWL     | \$20.00 / Trophy |
| 9. RESERVE LARGE FOWL      | \$12.50          |
| 10. CHAMPION WATERFOWL     | \$20.00 / Trophy |
| 11. RESERVE WATERFOWL      | \$12.50          |
| 12. GRAND CHAMPION OF SHOW | \$35.00 / Trophy |

### **PIGEONS**

|                                     | <b>1st</b>       | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|-------------------------------------|------------------|------------|------------|------------|
| 13. Less than 4 birds               | \$ 8.00          | \$7.00     | \$6.00     | \$5.00     |
| 14. 4 birds or more                 | \$ 9.00          | \$8.00     | \$7.00     | \$6.00     |
| 15. Best of Breed (4 or more birds) | \$11.00          |            |            |            |
| 16. Champion Pigeon                 | \$20.00 / Trophy |            |            |            |
| 17. Reserve Pigeon                  | \$12.50          |            |            |            |

**PLEASE REMEMBER TO FEED AND WATER YOUR BIRDS DURING COOP IN.** Also, please remember to remove watering cups and coop tags when you remove your birds from cages at coop out.

## NO YOUTH POULTRY SHOWMANSHIP

### **Notice to Poultry Exhibitors:**

All birds entered at this show must be of a breed and variety that is recognized by the American Poultry Association or by the American Bantam Association. Birds must be entered with both a breed and a variety name. Please check with the APA or ABA Standards of Perfection for the correct names. Commercial crosses should not be entered in the exhibition classes. Birds must have the correct characteristics for their breed and variety in order to be considered by the judge for prize money. Check body shape, comb type, leg color, beards (vs. non-bearded), shanks (feathered vs. clean) before entering your bird. Birds showing a large number of dirty or broken feathers or showing external parasites should NOT be entered. Birds in this condition produce an inferior exhibit for the fair and fairgoers.

### **DEPARTMENT 29 - WINDSOR FAIR APPLE FESTIVAL STATE OF MAINE APPLE PIE CONTEST**

**Wednesday of the Fair – 6:00 P.M. David Hayden – Chairman – 549-5116**

**HOW TO ENTER:** Pies will be accepted on **Wednesday of the Fair from 1:00 PM to 5:00 PM** at the Former 4-H Exhibition Hall. All entries must be accompanied by the recipe printed or typed on a 4X6 inch index card. Entries limited to first **50** pies. **Anyone can enter!** **JUDGING:** the expert panel will consider ease of preparations, texture, flavor and overall appearance

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$75.00         | \$50.00         | \$40.00         | \$30.00         | \$20.00         |

First, Second and Third places will be entered into the State of Maine 2 Crusted Apple Pie Contest Championship **The top three pies will remain at the fair and be placed on display in the Exhibition Hall. All other entries will be returned immediately after the judging to the contestants that claim them.**

**EXHIBITION HALL**  
**Darlene Newcombe, Superintendent 549-4532**  
**Exhibition Hall will be open daily 9 A.M. to 8 P.M.**

All exhibitors are welcome at the Windsor Fair Exhibition Hall.

All articles must be home made by the person under whose name they are exhibited. Items previously exhibited at Windsor Fair will not be accepted for exhibit.

**Home Arts and Crafts, Culinary** – please see Department 31 for instructions.

**Photography and Paintings** – please see Department 32 for instructions.

**Vegetables, fruit, and dairy products** – please see Department 33 for instructions.

**Cooking Contest** – please see Department 34 for instructions.

**Decorated Pumpkin, Scarecrow and Barn Quilt Contest** – please see Department 35 for instructions.

**NEW – 1<sup>st</sup> Annual Children's Day Checker Contest** – see page 49

Youth may enter any category that is listed for adults **except the adult baking contest**. Youth exhibitors will be judged in **two age groups 6-11 and 12-15 years old. Sixteen and older will enter under adults**. Entry cards will have youth exhibitor's age on the card. Youth will be paid the same as adults unless indicated. **Please enter a 'Y' before the class letter on the youth entry forms.**

**BEST OF SHOW:** There will be an additional cash premium and a rosette for each outstanding exhibit in the Windsor Fair Exhibition Hall. Youth will also receive a cash premium and a rosette for outstanding exhibit. All exhibits are eligible for Best of Show Awards but may not be given in all classes.

For your convenience, our **entry form** has been added for early sign ups. Please fill out and mail to Darlene Newcombe 127 So. Howe Rd., Whitefield, Me. 04353 (**Please do not make alterations once this form has been submitted as the tickets will be pre-printed upon your arrival**)

All entries in the Exhibition Hall and 4-H Hall must remain in place until 6:00 PM on Labor Day. Articles left after this time may be picked up from 9 AM to 12 noon on Tuesday, Sept, 5. **You must present your claim tickets to receive your items.**

Windsor Fair will take precautions to protect exhibited articles but will not be responsible for any loss or damaged that may occur. Gratuities may be paid on articles not listed.

## Department 30 Granges

Granges may set up **Tuesday, Aug. 22 from 4 – 8 PM, Wednesday, Aug. 23, from 9-12 PM and Thursday, Aug. 24 from 1-4 PM. Displays must be completed by 4 PM Thursday, Aug 24.** Grange displays will be judged by Maine State Grange Judges using Maine State Grange Scoring Judging for Grange Exhibits on **Sunday, Aug. 27.**

All articles for display by subordinate granges are to be made or produced by the members of the grange. Each grange will draw a number for its booths. The grange name and number will not be displayed until after the judging has been completed. (Please include the name of Town.) **Sign must be present for Grange and in a location easily accessed by hall workers. It will be the responsibility of the grange to replace or remove any spoiled articles.**

|                           |                 |                 |                 |                 |                 |                 |                 |
|---------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>Dept. 30, Class A:</b> | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
| <b>Lot 1</b>              | \$300           | \$275           | \$250           | \$225           | \$200           | \$175           | \$150           |

## Department 31 Home Arts & Crafts

Items in the Home Arts and Crafts and Culinary Products Department may be entered beginning **Tuesday, Aug. 22 from 4 – 8 PM, Wednesday, August 23 from 9 AM-12 PM, and Thursday, Aug. 24 from 1-4 PM.** No articles will be received after this time. All items **MUST** fit into one of the Classes and Lots listed below. **Only one item in each lot unless indicated in parentheses following each item or instruction listed in parentheses after the class.**

Food **MUST** be covered with plastic wrap and presentable for show. Judging will be on Friday, August 25<sup>th</sup>.

### Home Cooked Foods

**Dept. 31, Class A: Breads/Rolls/Cakes/Pies (Lots 1-5 must have 3 on a tray. No more than 3 entries per a lot)**

|   |      |      |      |   |      |      |      |
|---|------|------|------|---|------|------|------|
| Lot 1 Biscuits  | 4.00 | 3.00 | 2.00 | Lot 9 Tea Breads, Banana/Zucchini/Other |      |      |      |
| Lot 2 Cookies   | 4.00 | 3.00 | 2.00 |   | 4.00 | 3.00 | 2.00 |
| Lot 3 Muffins   | 4.00 | 3.00 | 2.00 | Lot 10 Cakes                            | 4.00 | 3.00 | 2.00 |
| Lot 4 Rolls   | 4.00 | 3.00 | 2.00 | Lot 11 Pies                             | 5.00 | 4.00 | 3.00 |
| Lot 5 Donuts  | 4.00 | 3.00 | 2.00 | <b>(NO Cream Pies)</b>                  |      |      |      |
| Lot 6 Brownies  | 4.00 | 3.00 | 2.00 | Lot 12 Other (1)                        | 4.00 | 3.00 | 2.00 |
| Lot 7 Candy   | 4.00 | 3.00 | 2.00 |   |      |      |      |
| Lot 8 Yeast Breads, White/Dark                            | 5.00 | 4.00 | 3.00 |   |      |      |      |
| Miscellaneous foods (premiums to be determined by judges) |      |      |      |   |      |      |      |

### Canned Fruits, Canned Vegetables, Honey and Maple Syrup Must Use Clear Jars No Commercial Labels

|                            |  |      |      |               |      |      |      |
|----------------------------|--|------|------|---------------|------|------|------|
| <b>Dept. 31, Class AA:</b> | <b>Collections – 4 varieties in each lot (1 each lot unless otherwise indicated)</b> |      |      |               |      |      |      |
| Lot 1 Fruits               | 5.00   | 4.00 | 3.00 | Lot 5 Jams    | 5.00 | 4.00 | 3.00 |
| Lot 2 Vegetables           | 5.00   | 4.00 | 3.00 | Lot 6 Jellies | 5.00 | 4.00 | 3.00 |
| Lot 3 Pickles              | 5.00   | 4.00 | 3.00 | Lot 7 Other   | 5.00 | 4.00 | 3.00 |
| Lot 4 Relishes             | 5.00   | 4.00 | 3.00 |               |      |      |      |

**Dept. 31, Class B: Single Jars (no more than 3 different entries each lot unless indicated otherwise in parenthesis)**

|                  |      |      |      |                   |      |      |      |
|------------------|------|------|------|-------------------|------|------|------|
| Lot 1 Fruits     | 4.00 | 3.00 | 2.00 | Lot 6 Jellies     | 4.00 | 3.00 | 2.00 |
| Lot 2 Vegetables | 4.00 | 3.00 | 2.00 | Lot 7 Honey       | 4.00 | 3.00 | 2.00 |
| Lot 3 Pickles    | 4.00 | 3.00 | 2.00 | Lot 8 Maple Syrup | 4.00 | 3.00 | 2.00 |
| Lot 4 Relishes   | 4.00 | 3.00 | 2.00 | Lot 9 Other (1)   | 4.00 | 3.00 | 2.00 |
| Lot 5 Jams       | 4.00 | 3.00 | 2.00 |                   |      |      |      |

**Dept. 31, Class BB: Afghans (1 each lot unless otherwise indicated)**

|                 |      |      |      |                     |      |      |      |
|-----------------|------|------|------|---------------------|------|------|------|
| Lot 1 Crocheted | 6.00 | 5.00 | 4.00 | Lot 3 Swedish Weave | 6.00 | 5.00 | 4.00 |
| Lot 2 Knit      | 6.00 | 5.00 | 4.00 | Lot 4 Other         | 6.00 | 5.00 | 4.00 |

**Dept. 31, Class C: Baby Goods (1 each lot unless otherwise indicated)**

|                       |      |      |      |                   |      |      |      |
|-----------------------|------|------|------|-------------------|------|------|------|
| Lot 1 Bibs (2)        | 3.00 | 2.00 | 1.00 | Lot 6 Clothes (2) | 4.00 | 3.00 | 2.00 |
| Lot 2 Bootees (2)     | 3.00 | 2.00 | 1.00 | Lot 7 Mittens (2) | 3.00 | 2.00 | 1.00 |
| Lot 3 Buntings (2)    | 3.00 | 2.00 | 1.00 | Lot 8 Quilt (2)   | 5.00 | 4.00 | 3.00 |
| Lot 4 Afghan (1)      | 4.00 | 3.00 | 2.00 | Lot 9 Other (1)   | 3.00 | 2.00 | 1.00 |
| Lot 5 Crib Spread (1) | 4.00 | 3.00 | 2.00 |                   |      |      |      |

**Dept. 31, Class CC: Baskets (2 each lot unless otherwise indicated)**

|                      |      |      |      |                     |      |      |      |
|----------------------|------|------|------|---------------------|------|------|------|
| Lot 1 Small (↑ 10")  | 3.00 | 2.00 | 1.00 | Lot 3 Large (↑ 20") | 5.00 | 4.00 | 3.00 |
| Lot 2 Medium (↑ 15") | 4.00 | 3.00 | 2.00 | Lot 4 Other (1)     | 4.00 | 3.00 | 2.00 |

**Dept. 31, Class D: Cards (each lot must have 2 different cards, 2 sets each lot unless otherwise indicated)**

|                             |      |      |      |   |      |      |      |
|-----------------------------|------|------|------|---|------|------|------|
| Lot 1 Birthday              | 4.00 | 3.00 | 2.00 | Lot 7 Sympathy                              | 4.00 | 3.00 | 2.00 |
| Lot 2 Christmas             | 4.00 | 3.00 | 2.00 | Lot 8 Thinking of You                       | 4.00 | 3.00 | 2.00 |
| Lot 3 Get Well              | 4.00 | 3.00 | 2.00 | Lot 9 Wedding/Anniversary                   | 4.00 | 3.00 | 2.00 |
| Lot 4 Graduation            | 4.00 | 3.00 | 2.00 | Lot 10 Other (holiday/occasions not listed) | 4.00 | 3.00 | 2.00 |
| Lot 5 Mother's/Father's Day | 4.00 | 3.00 | 2.00 |   |      |      |      |
| Lot 6 Note Cards            | 4.00 | 3.00 | 2.00 |   |      |      |      |

**Dept 31, Class DD: Candles (2 each lot unless otherwise indicated)**

|                        |      |      |      |                        |      |      |      |
|------------------------|------|------|------|------------------------|------|------|------|
| Lot 1 Beeswax, dipped  | 3.00 | 2.00 | 1.00 | Lot 4 Paraffin, molded | 3.00 | 2.00 | 1.00 |
| Lot 2 Beeswax, molded  | 3.00 | 2.00 | 1.00 | Lot 5 Other (1)        | 3.00 | 2.00 | 1.00 |
| Lot 3 Paraffin, dipped | 3.00 | 2.00 | 1.00 |                        |      |      |      |

**Dept. 31, Class E: Ceramics (2 each lot unless otherwise indicated)**

|                   |      |      |      |                 |      |      |      |
|-------------------|------|------|------|-----------------|------|------|------|
| Lot 1 Hand molded | 4.00 | 3.00 | 2.00 | Lot 4 Stained   | 3.00 | 2.00 | 1.00 |
| Lot 2 Glazed      | 3.00 | 2.00 | 1.00 | Lot 5 Other (1) | 3.00 | 2.00 | 1.00 |
| Lot 3 Sgraffito   | 3.00 | 2.00 | 1.00 |                 |      |      |      |

**Dept. 31, Class EE: Christmas & Holiday (2 each lot unless otherwise indicated)**

|  |      |      |      |                    |      |      |      |
|--|------|------|------|--------------------|------|------|------|
| Lot 1 Centerpiece                              | 3.00 | 2.00 | 1.00 | Lot 6 Stockings    | 4.00 | 3.00 | 2.00 |
| Lot 2 Door decoration                          | 3.00 | 2.00 | 1.00 | Lot 7 Tablecloth   | 4.00 | 3.00 | 2.00 |
| Lot 3 Novelty                                  | 3.00 | 2.00 | 1.00 | Lot 8 Tree Skirt   | 4.00 | 3.00 | 2.00 |
| Lot 4 Ornament, single                         | 3.00 | 2.00 | 1.00 | Lot 9 Wall Hanging | 4.00 | 3.00 | 2.00 |
| Lot 5 Ornament collection (group of 3 or more) | 4.00 | 3.00 | 2.00 | Lot 10 Wreath      | 3.00 | 2.00 | 1.00 |
|  |      |      |      | Lot 11 Other (1)   | 3.00 | 2.00 | 1.00 |

**Dept. 31, Class F: Crocheted Goods (2 each lot unless otherwise indicated)**

|                   |      |      |      |                 |      |      |      |
|-------------------|------|------|------|-----------------|------|------|------|
| Lot 1 Accessories | 4.00 | 3.00 | 2.00 | Lot 4 Hats      | 4.00 | 3.00 | 2.00 |
| Lot 2 Bags        | 4.00 | 3.00 | 2.00 | Lot 5 Mittens   | 4.00 | 3.00 | 2.00 |
| Lot 3 Clothes     | 5.00 | 4.00 | 3.00 | Lot 6 Other (1) | 4.00 | 3.00 | 2.00 |

|                                |      |   |      |                              |      |      |      |
|--------------------------------|------|---|------|------------------------------|------|------|------|
| <b>Dept. 31, Class FF:</b>     |      | <b>Doilies (over 18" &amp; less than 18") (2 each lot unless otherwise indicated)</b> |      |                              |      |      |      |
| Lot 1 Appliqued                | 3.00 | 2.00  | 1.00 | Lot 4 Tatted                 | 3.00 | 2.00 | 1.00 |
| Lot 2 Crocheted                | 3.00 | 2.00  | 1.00 | Lot 5 Other (1)              | 3.00 | 2.00 | 1.00 |
| Lot 3 Knit                     | 3.00 | 2.00  | 1.00 |                              |      |      |      |
| <b>Dept. 31, Class G:</b>      |      | <b>Dolls (2 each lot unless otherwise indicated)</b>                                  |      |                              |      |      |      |
| Lot 1 Hand Molded              | 4.00 | 3.00  | 2.00 | Lot 3 Porcelain              | 4.00 | 3.00 | 2.00 |
| Lot 2 Sewed                    | 4.00 | 3.00  | 2.00 | Lot 4 Other (1)              | 4.00 | 3.00 | 2.00 |
| <b>Dept. 31, Class GG:</b>     |      | <b>Doll Clothes (2 each lot unless otherwise indicated)</b>                           |      |                              |      |      |      |
| Lot 1 Crocheted                | 3.00 | 2.00  | 1.00 | Lot 4 Quilted                | 3.00 | 2.00 | 1.00 |
| Lot 2 Knit                     | 3.00 | 2.00  | 1.00 | Lot 5 Other (1)              | 3.00 | 2.00 | 1.00 |
| Lot 3 Sewed                    | 3.00 | 2.00  | 1.00 |                              |      |      |      |
| <b>Dept. 31, Class H:</b>      |      | <b>Embroidery/Cross Stitch/Needlepoint (2 each lot unless otherwise indicated)</b>    |      |                              |      |      |      |
| Lot 1 Novelty                  | 3.00 | 2.00  | 1.00 | Lot 4 Clothing               | 3.00 | 2.00 | 1.00 |
| Lot 2 Picture                  | 3.00 | 2.00  | 1.00 | Lot 5 Pillow slips           | 3.00 | 2.00 | 1.00 |
| Lot 3 Decorative Pillows       | 3.00 | 2.00  | 1.00 | Lot 6 Other (1)              | 3.00 | 2.00 | 1.00 |
| <b>Dept. 31, Class HH:</b>     |      | <b>Glass (3 each lot unless otherwise indicated)</b>                                  |      |                              |      |      |      |
| Lot 1 Stained glass, leadlight | 4.00 | 3.00  | 2.00 | Lot 3 Blown glass            | 4.00 | 3.00 | 2.00 |
|                                |      |   |      | Lot 4 Etched                 | 4.00 | 3.00 | 2.00 |
| Lot 2 Stained glass, painted   | 4.00 | 3.00  | 2.00 | Lot 5 Other (1)              | 4.00 | 3.00 | 2.00 |
| <b>Dept. 31, Class I:</b>      |      | <b>Holders/Hot Dish Mats (2 each lot unless otherwise indicated)</b>                  |      |                              |      |      |      |
| Lot 1 Appliqued                | 3.00 | 2.00  | 1.00 | Lot 5 Embroidered            | 3.00 | 2.00 | 1.00 |
| Lot 2 Crocheted                | 3.00 | 2.00  | 1.00 | Lot 6 Novelty                | 3.00 | 2.00 | 1.00 |
| Lot 3 Knit                     | 3.00 | 2.00  | 1.00 | Lot 7 Quilted                | 3.00 | 2.00 | 1.00 |
| Lot 4 Sewed                    | 3.00 | 2.00  | 1.00 | Lot 8 Other (1)              | 3.00 | 2.00 | 1.00 |
| <b>Dept. 31, Class II:</b>     |      | <b>Houseplants &amp; Flowers (1 each lot unless otherwise indicated)</b>              |      |                              |      |      |      |
| Lot 1 For Foliage              | 4.00 | 3.00  | 2.00 | Lot 5 Wildflower Arrangement | 4.00 | 3.00 | 2.00 |
| Lot 2 Succulent                | 4.00 | 3.00  | 2.00 |                              |      |      |      |
| Lot 3 For Bloom                | 4.00 | 3.00  | 2.00 | Lot 6 Domestic Arrangement   | 4.00 | 3.00 | 2.00 |
| Lot 4 Bonsai                   | 4.00 | 3.00  | 2.00 | Lot 7 Other (1)              | 4.00 | 3.00 | 2.00 |
| <b>Dept. 31, Class J:</b>      |      | <b>Jewelry (2 each lot of different mediums unless otherwise indicated)</b>           |      |                              |      |      |      |
| Lot 1 Necklace                 | 4.00 | 3.00  | 2.00 | Lot 4 Ring                   | 4.00 | 3.00 | 2.00 |
| Lot 2 Earring                  | 4.00 | 3.00  | 2.00 | Lot 5 Other (1)              | 4.00 | 3.00 | 2.00 |
| Lot 3 Bracelet                 | 4.00 | 3.00  | 2.00 |                              |      |      |      |
| <b>Dept. 31, Class JJ:</b>     |      | <b>Kitchen Textiles (2 each lot unless otherwise indicated)</b>                       |      |                              |      |      |      |
| Lot 1 Appliance Cover/sets     | 3.00 | 2.00  | 1.00 | Lot 4 Towels                 | 3.00 | 2.00 | 1.00 |
|                                |      |   |      | Lot 5 Tablecloths            | 3.00 | 2.00 | 1.00 |
| Lot 2 Dish cloths, crocheted   | 3.00 | 2.00  | 1.00 | Lot 6 Other (1)              | 3.00 | 2.00 | 1.00 |
|                                |      |   |      |                              |      |      |      |
| Lot 3 Dish cloths, knit        | 3.00 | 2.00  | 1.00 |                              |      |      |      |
| <b>Dept. 31, Class K:</b>      |      | <b>Kits (1 each lot unless otherwise indicated)</b>                                   |      |                              |      |      |      |
| Lot 1 Diamond Art              | 3.00 | 2.00  | 1.00 | Lot 4 Paint Party            | 3.00 | 2.00 | 1.00 |
| Lot 2 Plastic Canvas           | 3.00 | 2.00  | 1.00 | Lot 5 Other (1)              | 3.00 | 2.00 | 1.00 |
| Lot 3 Paint by Number          | 3.00 | 2.00  | 1.00 |                              |      |      |      |

|   |      |      |      |                 |      |      |      |  |
|---|------|------|------|-----------------|------|------|------|--|
| <b>Dept. 31, Class KK: Knitting (2 each lot unless otherwise indicated)</b> |      |      |      |                 |      |      |      |  |
| Lot 1 Accessories   | 4.00 | 3.00 | 2.00 | Lot 4 Hats      | 4.00 | 3.00 | 2.00 |  |
| Lot 2 Bags  | 4.00 | 3.00 | 2.00 | Lot 5 Mittens   | 4.00 | 3.00 | 2.00 |  |
| Lot 3 Clothes   | 5.00 | 4.00 | 3.00 | Lot 6 Other (1) | 4.00 | 3.00 | 2.00 |  |

|  |      |      |      |                 |      |      |      |  |
|--|------|------|------|-----------------|------|------|------|--|
| <b>Dept 31, Class L: Novelties (2 each lot unless otherwise indicated)</b> |      |      |      |                 |      |      |      |  |
| Lot 1 Computer Art   | 3.00 | 2.00 | 1.00 | Lot 5 Shell Art | 3.00 | 2.00 | 1.00 |  |
| Lot 2 Driftwood Art  | 3.00 | 2.00 | 1.00 | Lot 6 Wax Craft | 3.00 | 2.00 | 1.00 |  |
| Lot 3 Egg Craft  | 3.00 | 2.00 | 1.00 | Lot 7 Other (1) | 3.00 | 2.00 | 1.00 |  |
| Lot 4 Plastic, decorated   | 3.00 | 2.00 | 1.00 |                 |      |      |      |  |

|   |      |      |      |                   |      |      |      |  |
|---|------|------|------|-------------------|------|------|------|--|
| <b>Dept.31, Class LL: Pillows/Slips/Shams (2 each lot unless otherwise indicated)</b> |      |      |      |                   |      |      |      |  |
| Lot 1 Appliqued   | 3.00 | 2.00 | 1.00 | Lot 4 Embroidered | 3.00 | 2.00 | 1.00 |  |
| Lot 2 Bargello  | 3.00 | 2.00 | 1.00 | Lot 5 Other (1)   | 3.00 | 2.00 | 1.00 |  |
| Lot 3 Sewn  | 3.00 | 2.00 | 1.00 |                   |      |      |      |  |

|   |      |      |      |                       |      |      |      |  |
|---|------|------|------|-----------------------|------|------|------|--|
| <b>Dept. 31, Class M: Quilts (Maximum of 3 quilts per an exhibitor)</b> |      |      |      |                       |      |      |      |  |
| Lot 1 Appliqued   | 7.00 | 6.00 | 5.00 | Lot 4 Machine Quilted | 7.00 | 6.00 | 5.00 |  |
| Lot 2 Pieced  | 7.00 | 6.00 | 5.00 | Lot 5 Hand Quilted    | 7.00 | 6.00 | 5.00 |  |
| Lot 3 Tied/Tacked   | 7.00 | 6.00 | 5.00 | Lot 6 Other (1)       | 7.00 | 6.00 | 5.00 |  |

|   |      |      |      |                       |      |      |      |  |
|---|------|------|------|-----------------------|------|------|------|--|
| <b>Dept. 31, Class MM: Rugs (maximum size 5 ft. by 7 ft. – minimum size 2 ft. by 3 ft.) (2 each lot unless otherwise indicated)</b> |      |      |      |                       |      |      |      |  |
| Lot 1 Braided, lg   | 6.00 | 5.00 | 4.00 | Lot 7 Punch, lg       | 6.00 | 5.00 | 4.00 |  |
| Lot 2 Braided, sm   | 5.00 | 4.00 | 3.00 | Lot 8 Punch, sm       | 5.00 | 4.00 | 3.00 |  |
| Lot 3 Hooked, lg  | 6.00 | 5.00 | 4.00 | Lot 9 Latch Hook, lg  | 6.00 | 5.00 | 4.00 |  |
| Lot 4 Hooked, sm  | 5.00 | 4.00 | 3.00 | Lot 10 Latch Hook. sm | 5.00 | 4.00 | 3.00 |  |
| Lot 5 Crocheted, lg   | 6.00 | 5.00 | 4.00 | Lot 11 Other (1)      | 5.00 | 4.00 | 3.00 |  |
| Lot 6 Crocheted, sm   | 5.00 | 4.00 | 3.00 |                       |      |      |      |  |

|   |      |      |      |                 |      |      |      |  |
|---|------|------|------|-----------------|------|------|------|--|
| <b>Dept. 31, Class N: Runners (2 each lot unless otherwise indicated)</b> |      |      |      |                 |      |      |      |  |
| Lot 1 Appliqued   | 4.00 | 3.00 | 2.00 | Lot 5 Knit      | 4.00 | 3.00 | 2.00 |  |
| Lot 2 Crocheted   | 4.00 | 3.00 | 2.00 | Lot 6 Tatted    | 4.00 | 3.00 | 2.00 |  |
| Lot 3 Cross Stitch  | 4.00 | 3.00 | 2.00 | Lot 7 Quilted   | 4.00 | 3.00 | 2.00 |  |
| Lot 4 Embroidered   | 4.00 | 3.00 | 2.00 | Lot 8 Other (1) | 4.00 | 3.00 | 2.00 |  |

|   |      |      |      |                 |      |      |      |  |
|---|------|------|------|-----------------|------|------|------|--|
| <b>Dept. 31, Class NN: Sewing (2 each lot unless otherwise indicated)</b> |      |      |      |                 |      |      |      |  |
| Lot 1 Child (3)   | 4.00 | 3.00 | 2.00 | Lot 4 Bags      | 4.00 | 3.00 | 2.00 |  |
| Lot 2 Adult (3)   | 4.00 | 3.00 | 2.00 | Lot 5 Other (1) | 4.00 | 3.00 | 2.00 |  |
| Lot 3 Apron   | 4.00 | 3.00 | 2.00 |                 |      |      |      |  |

|  |      |      |      |             |      |      |      |  |
|--|------|------|------|-------------|------|------|------|--|
| <b>Dept. 31, Class O: Tole Painting (folk art paintings done on objects other than canvas) (2 each lot unless otherwise indicated)</b> |      |      |      |             |      |      |      |  |
| Lot 1 Large  | 6.00 | 5.00 | 4.00 | Lot 3 Small | 4.00 | 3.00 | 2.00 |  |
| Lot 2 Medium   | 5.00 | 4.00 | 3.00 |             |      |      |      |  |

|   |      |      |      |                 |      |      |      |  |
|---|------|------|------|-----------------|------|------|------|--|
| <b>Dept. 31, Class OO: Toys (2 each lot unless otherwise indicated)</b> |      |      |      |                 |      |      |      |  |
| Lot 1 Cemented/Glued  | 3.00 | 2.00 | 1.00 | Lot 5 Stuffed   | 3.00 | 2.00 | 1.00 |  |
| Lot 2 Crocheted   | 3.00 | 2.00 | 1.00 | Lot 6 Other (1) | 3.00 | 2.00 | 1.00 |  |
| Lot 3 Knit  | 3.00 | 2.00 | 1.00 |                 |      |      |      |  |
| Lot 4 Sewn  | 3.00 | 2.00 | 1.00 |                 |      |      |      |  |

|  |      |      |      |                 |      |      |      |  |
|--|------|------|------|-----------------|------|------|------|--|
| <b>Dept. 31, Class P: Wall Hanging – not to exceed more than 30” wide, must be ready to hang (dowels, hangers, etc. must be provided by exhibitor) (1 each lot unless otherwise indicated)</b> |      |      |      |                 |      |      |      |  |
| Lot 1 Appliqued  | 4.00 | 3.00 | 2.00 | Lot 4 Quilted   | 4.00 | 3.00 | 2.00 |  |
| Lot 2 Original Design  | 4.00 | 3.00 | 2.00 | Lot 5 Other (1) | 4.00 | 3.00 | 2.00 |  |
| Lot 3 Pieced   | 4.00 | 3.00 | 2.00 |                 |      |      |      |  |

|                            |   |      |      |                 |      |      |      |
|----------------------------|---|------|------|-----------------|------|------|------|
| <b>Dept. 31, Class PP:</b> | <b>Wall Plaques – must be ready to hang (1 each lot unless otherwise indicated)</b> |      |      |                 |      |      |      |
| Lot 1 Carved               | 3.00  | 2.00 | 1.00 | Lot 3 Painted   | 3.00 | 2.00 | 1.00 |
| Lot 2 Ceramic              | 3.00  | 2.00 | 1.00 | Lot 4 Other (1) | 3.00 | 2.00 | 1.00 |

**Dept. 31, Class Q: Woodcrafts (no limits)**

|        |  |      |      |
|--------|--|------|------|
| Lot 1  | All entries are judged on their own right. |      |      |
| Adults | 7.00                                       | 6.00 | 5.00 |
| Youth  | 4.00                                       | 3.00 | 2.00 |

**Dept. 31, Class YQQ: Kid Only (ages 6-15)**

|       |  |      |      |      |
|-------|--|------|------|------|
| Lot 1 | Craft made by youth (6)  | 3.00 | 2.00 | 1.00 |
| Lot 2 | Legos/Models (1) (all must be on a wooden board/plywood for stability, <b>NO CARDBOARD</b> ) | 3.00 | 2.00 | 1.00 |

## Department 32 Paintings and Photography

### Paintings

Paintings may be dropped off on **Tuesday, August 22 from 4 – 8 PM, Wednesday, August 23 from 9 AM – 12 PM, and on Thursday August 24 from 1 – 4 PM.** Painting will be judged on Friday, August 25.

All painting must be done by the exhibitor. All paintings must be **READY FOR HANGING** on pegboard. **Please use eyelets on frames for hanging. Tape, string or yarn WILL NOT be accepted for hanging. (EYELETS & WIRE ONLY).** Secretary reserves the right to accept or reject any paintings. Acrylic, Oil, Pastels, Watercolor, etc. **NOTE: Hangers MUST BE ATTACHED FROM SIDE TO SIDE OF FRAME.** Only 1 item per lot unless otherwise indicated.

**Dept. 32**

**Class A – Acrylic**

**Class C – Pastel**

**Class B - Oil**

**Class D – Watercolor**

**1<sup>st</sup> Place 8.00**

**2<sup>nd</sup> Place 7.00**

**3<sup>rd</sup> Place 6.00**

Lot 1 Agriculture  
Lot 2 Animals  
Lot 3 Birds  
Lot 4 Boats  
Lot 5 Buildings  
Lot 6 Fish  
Lot 7 Flowers

Lot 8 Fruit  
Lot 9 Historical  
Lot 10 Human Interest  
Lot 11 Humorous  
Lot 12 Insects  
Lot 13 Landscapes  
Lot 14 Lighthouses

Lot 15 Nature  
Lot 16 Pets  
Lot 17 Portrait  
Lot 18 Rural  
Lot 19 Seascape  
Lot 20 Still Life  
Lot 21 Windsor Fair  
Lot 22 Other (1)

**Class E – Other Media**

**1<sup>st</sup> Place 6.00**

**2<sup>nd</sup> Place 5.00**

**3<sup>rd</sup> Place 4.00**

Lot 1 Charcoal  
Lot 2 Multimedia

Lot 3 Pencil  
Lot 4 Pen and In



## Photography

### FRAMED PHOTOS ONLY

Photography may be dropped off on **Tuesday, August 22 from 4 – 8 PM, Wednesday, August 23 from 9 AM – 12 PM, and on Thursday August 24 from 1 – 4 PM.** Photographs will be judged on Saturday, August 26.

Professional and Amateur will be accepted. Items must be entered in exhibitors name only.

**Maximum size 14" X 18", Minimum 8" X 10",** including frame. Collections of 4 should be displayed in **one frame no larger than 16" X 20"**. All photos **MUST BE** framed and ready for hanging. **Tape, string or yarn WILL NOT be accepted for hanging. (EYELETS & WIRE ONLY).** Secretary reserves the right to accept or reject any photos. **NOTE: Hangers MUST be attached from side to side of frame. LIMIT OF 10 PHOTOS PER EXHIBITOR.** Only 1 item per lot unless otherwise indicated.

#### Dept. 32

##### Class F – Color

**1<sup>st</sup> Place 4.00**

**2<sup>nd</sup> Place 3.00**

Lot 1 Aerial  
Lot 2 Agriculture  
Lot 3 Animals  
Lot 4 Birds  
Lot 5 Boats  
Lot 6 Buildings  
Lot 7 Coastal  
Lot 8 Collection of 4

##### Class G – Black & White

**3<sup>rd</sup> Place 2.00**

Lot 9 Fish  
Lot 10 Flowers  
Lot 11 Fruit  
Lot 12 Historical  
Lot 13 Human Interest  
Lot 14 Humorous  
Lot 15 Insects  
Lot 16 Landscape  
Lot 17 Lighthouse  
Lot 18 Nature  
Lot 19 Pets  
Lot 20 Portrait  
Lot 21 Rural  
Lot 22 Seascape  
Lot 23 Still Life  
Lot 24 Windsor Fair  
Lot 25 Other (1)

#### Dept. 32

##### Class H – Professional

**\*\*If you exhibit in this class, you are NOT eligible to exhibit in the novice classes 'F' and 'G'. You are limited to the number in parentheses following each lot. You may bring a business card in and we will display it for you.**

**1<sup>st</sup> Place 6.00**

**2<sup>nd</sup> Place 5.00**

**3<sup>rd</sup> Place 4.00**

Lot 1 Color (2)  
Lot 2 Black & White (2)

Lot 3 Windsor Fair (2)  
Lot 4 Photographers Choice (1)

## Department 33

### Fruits, Vegetables, Dairy & Farm Displays

**Vegetables, fruit, and dairy products accepted on Monday and Tuesday, Aug 28 & Aug 29 from 11 AM to 7 PM.**

Judging for Vegetables, Fruits, and Dairy Products will be on **Wednesday, Aug. 31 at 10 AM.**

**Only one group of each variety accepted.**

**All tops must be removed from vegetables before entering for display.**

**\*\*\*In case of spoilage we have the right to remove the item\*\*\***

### Farm Displays

#### Dept. 33, Class A: Farm Product Display

|       |                |        |       |       |
|-------|----------------|--------|-------|-------|
| Lot 1 | School Display | 100.00 | 85.00 | 75.00 |
| Lot 2 | Youth Display  | 100.00 | 85.00 | 75.00 |
| Lot 3 | Farm Family    | 100.00 | 85.00 | 75.00 |

Best display of Farm Products raised in current season from any of the above entities. Display must contain at least 25 **different** farm products and each **item must be labeled**. A sign displaying farm/school/youth name must be displayed. Display must be assembled by the listed exhibitor(s). NOTE: All exhibitors providing an attractive display will receive a gratuity of \$45.00. **If you plan to do a Farm Display you MUST contact the secretary ahead of time so a space can, be reserved for you.**

|       |  |       |       |      |
|-------|--|-------|-------|------|
| Lot 4 | Farm Basket Display (size 15" to 24")  | 20.00 | 10.00 | 5.00 |
|       | Farm baskets must include a collection of at less 10 farm products. Baskets should be made appealing for presentation. |       |       |      |

**1<sup>st</sup> Place 4.00      2<sup>nd</sup> Place 3.00      3<sup>rd</sup> Place 2.00**

|        |  |        |                                    |
|--------|--|--------|------------------------------------|
| Lot 5  | Beans (12), green string   | Lot 25 | Potatoes, 5 standard variety       |
| Lot 6  | Beans (12), yellow string  | Lot 26 | Potatoes, 5 varieties              |
| Lot 7  | Beans, 1 cup of dried beans  | Lot 27 | Best Pumpkin, 1 any variety        |
| Lot 8  | Beets (5)  | Lot 28 | Pumpkin, largest                   |
| Lot 9  | Carrots (5)  | Lot 29 | Rhubarb (3)                        |
| Lot 10 | Cauliflower, 1 head any standard variety   | Lot 30 | Squash, best summer (1)            |
| Lot 11 | Green Cabbage, 1 head any standard variety   | Lot 31 | Squash, best winter (1)            |
| Lot 12 | Red Cabbage, 1 head any standard variety   | Lot 32 | Squash, best zucchini (1)          |
| Lot 13 | Corn, 3 ears – <b>Maine State Ag, Judges request that Husk remain on ears until after judging is done.</b> |        |                                    |
| Lot 14 | Cucumbers, (5)   | Lot 33 | Squash, largest summer (1)         |
| Lot 15 | Eggplant (1)   | Lot 34 | Squash, largest winter (1)         |
| Lot 16 | Garlic (5)   | Lot 35 | Squash, largest zucchini (1)       |
| Lot 17 | Gourds   | Lot 36 | Tomatoes, 3 varieties, green, (5)  |
| Lot 18 | Greens   | Lot 37 | Tomatoes, 3 varieties, red, (5)    |
| Lot 19 | Melon, musk (1)  | Lot 38 | Tomatoes, 3 varieties, yellow, (5) |
| Lot 20 | Melon, water (1)   | Lot 39 | Tomatoes, cherry, green            |
| Lot 21 | Melon, citron (1)  | Lot 40 | Tomatoes, cherry, red              |
| Lot 22 | Onions (5)   | Lot 41 | Tomatoes, cherry, yellow           |
| Lot 23 | Peppers (5)  | Lot 42 | Turnips/Rutabaga                   |
| Lot 24 | Parsnips (5)   | Lot 43 | Other                              |

## Fresh Herbs

Displays must be in a clear glass container

**Dept. 33, Class B: (2 each lot unless otherwise indicated)**

**1<sup>st</sup> Place 4.00   2<sup>nd</sup> Place 3.00   3<sup>rd</sup> Place 2.00**

Lot 1   Aromatic

Lot 3   Medicinal

Lot 2   Culinary

Lot 4   Collection of 3

## Dairy and Poultry Products

**Dept. 33, Class C: (2 each lot unless otherwise indicated)**

**1<sup>st</sup> Place 4.00   2<sup>nd</sup> Place 3.00   3<sup>rd</sup> Place 2.00**

Lot 1   Butter, 1 lb.

Lot 4   Milk, 1 qt

Lot 2   Cheese

Lot 5   Dairy products, misc. (1)

Lot 3   Eggs, ½ dz (2 different colors)

Lot 6   Other

**Dept. 33 Class D:**

|        |  |       |       |       |
|--------|--|-------|-------|-------|
| Lot 1  | Display 3 or more tables                                 | 40.00 | 30.00 | 25.00 |
| Lot 2  | Display 2 tables   | 30.00 | 20.00 | 15.00 |
| Lot 3  | Display 1 table  | 20.00 | 15.00 | 10.00 |
| Lot 4  | 12 variety of apples, 5 of each                          | 8.00  | 6.00  | 4.00  |
| Lot 5  | Five Variety of apples, 5 of each                        | 5.00  | 4.00  | 3.00  |
| Lot 6  | Four variety of apples, 5 of each                        | 4.00  | 3.00  | 2.00  |
| Lot 7  | Single plate of apples, 5 of each                        | 4.00  | 3.00  | 2.00  |
| Lot 8  | Single plate of pears, 5 of each, any standard variety   | 4.00  | 3.00  | 2.00  |
| Lot 9  | Display of plums, 1 plate each of 3 varieties            | 4.00  | 3.00  | 2.00  |
| Lot 10 | Single plate of plums, 5 of each, any standard variety   | 4.00  | 3.00  | 2.00  |
| Lot 11 | Single plate of peaches, 5 of each, any standard variety | 4.00  | 3.00  | 2.00  |
| Lot 12 | Single plate of grapes                                   | 4.00  | 3.00  | 2.00  |
| Lot 13 | Single pint of berries                                   | 4.00  | 3.00  | 2.00  |
| Lot 14 | Display of crabapples, 4 varieties, 5 of each            | 4.00  | 3.00  | 2.00  |
| Lot 15 | Single plate of crabapples, 4 varieties, 5 of each       | 4.00  | 3.00  | 2.00  |
| Lot 16 | Other  | 4.00  | 3.00  | 2.00  |

## **Department 34 Cooking Contest**

**Class A:        Adults only Baking Contest                    1<sup>st</sup> \$25.00        2<sup>nd</sup> \$15.00        3<sup>rd</sup> \$10.00**  
**Lot 1: Apple Tarts**

- Entries will be accepted **Tuesday, August 29<sup>th</sup> from 1:00 P.M. to 5:00 P.M.**
- Judging will be at **6:30 P.M. Tuesday, August 29<sup>th</sup>**
- Exhibitors may choose their favorite recipe for the indicated category.
- All entries must be accompanied by the recipe typewritten or neatly printed on plain, white **UNADORNED 4X6 INDEX CARD**. No names are to appear on the recipe card.
- Entries must be made by exhibitors.
- Entries must have three (3) tarts.
- Entries to be removed after 6:00 P.M. on Labor Day.

**Class A:        Adult only Baking Contest                    1<sup>st</sup> \$25.00        2<sup>nd</sup> \$15.00        3<sup>rd</sup> \$10.00**  
**Lot 2: Eclairs**

- Entries will be accepted **Thursday, August 31<sup>st</sup> from 1:00 P.M. to 5:00 P.M.**
- Judging will be at **6:30 P.M. Thursday, August 31<sup>st</sup>**.
- Exhibitors may choose their favorite recipe for the indicated category.
- All entries must be accompanied by the recipe typewritten or neatly printed on plain, white **UNADORNED 4X6 INDEX CARD**. No names are to appear on the recipe card.
- Entries must be made by exhibitors.
- Entries must have 3 eclairs.
- Entries to be removed after 6:00 P.M. on Labor Day.

## **Youth Cooking Contest Ages 6-11 & 12 – 15**

**Class YA: Youth Baking Contest                    1<sup>st</sup> \$10.00        2<sup>nd</sup> \$8.00        3<sup>rd</sup> \$5.00**  
**Lot 1: Brownie**

- Entries will be accepted **Saturday, September 2<sup>nd</sup> from 9:00 A.M. to 1:00 P.M.**
- Judging will be at **2:00 P.M. Saturday, September 2<sup>nd</sup>**.
- Exhibitors may choose their favorite recipe for the indicated category.
- All entries must be accompanied by the recipe typewritten or neatly printed on plain, white **UNADORNED 4X6 INDEX CARD**. No names are to appear on the recipe card.
- Entries must be made by exhibitors.
- Entries must have three (3) brownies.
- Entries to be removed after 6:00 P.M. on Labor Day.

## Department 35 Contest

### Dept. 35, Class A: Adult Decorated Pumpkin

|       |        |         |         |        |
|-------|--------|---------|---------|--------|
| Lot 1 | Adults | \$15.00 | \$10.00 | \$8.00 |
|-------|--------|---------|---------|--------|

### Dept. 35, Class YA: Youth Decorated Pumpkin Contest

|       |              |         |        |        |
|-------|--------------|---------|--------|--------|
| Lot 1 | Ages 6 – 8   | \$10.00 | \$8.00 | \$6.00 |
| Lot 2 | Ages 9 – 11  | \$10.00 | \$8.00 | \$6.00 |
| Lot 3 | Ages 12 – 15 | \$10.00 | \$8.00 | \$6.00 |

1. Entries will be accepted **Monday, August 28<sup>th</sup> and Tuesday, August 29<sup>th</sup> from 10:00 A.M. to 5:00 P.M.**
2. Judging will be **6:30 P.M. on Wednesday, August 30<sup>th</sup>.**
3. Pumpkins may be decorated and/or carved, will be judged on appearance, originality of design, and variety of items used, such as paints, toothpicks, popcorn, vegetables, clothing accessories, etc.
4. Pumpkin will be no larger than what the child can carry.
5. Pumpkin to be removed after 6:00 P.M. on Labor Day.
6. All pumpkins are welcomed, green, big, small, squash, or gourd.

### Dept. 35, Class B: Scarecrow Contest

|       |        |         |         |        |
|-------|--------|---------|---------|--------|
| Lot 1 | Adults | \$15.00 | \$10.00 | \$8.00 |
|-------|--------|---------|---------|--------|

### Dept. 35, Class YB: Youth Scarecrow Contest

|       |              |         |        |        |
|-------|--------------|---------|--------|--------|
| Lot 1 | Ages 6 – 8   | \$10.00 | \$8.00 | \$6.00 |
| Lot 2 | Ages 9 – 11  | \$10.00 | \$8.00 | \$6.00 |
| Lot 3 | Ages 12 – 15 | \$10.00 | \$8.00 | \$6.00 |

1. Entries will be accepted **Monday, August 28<sup>th</sup> and Tuesday, August 29<sup>th</sup> from 10:00 A.M. to 5 P.M.**
2. Judging will be at **6:30 P.M. on Wednesday, August 30<sup>th</sup>.**
3. Scarecrow must be made by the individual entering it.
4. Must not cover more than **2** sq. ft. of floor space.
5. Scarecrow must be a minimum of 3 feet and a maximum of 5 feet in height.
6. Scarecrow must be **free-standing** and completely intact.
7. Scarecrows to be removed after 6:00 P.M. on Labor Day.

### Dept. 35, Class C: Barn Quilt Contest

|       |        |         |         |        |
|-------|--------|---------|---------|--------|
| Lot 1 | Adults | \$15.00 | \$10.00 | \$8.00 |
|-------|--------|---------|---------|--------|

### Dept. 35, Class YC: Barn Quilt Contest

|       |              |         |        |        |
|-------|--------------|---------|--------|--------|
| Lot 1 | Ages 6 – 8   | \$10.00 | \$8.00 | \$6.00 |
| Lot 2 | Ages 9 – 11  | \$10.00 | \$8.00 | \$6.00 |
| Lot 3 | Ages 12 – 15 | \$10.00 | \$8.00 | \$6.00 |

1. Entries will be accepted with the Home Arts & Crafts, **Tuesday, August 22 from 4 – 8 PM, Wednesday, August 23 from 9 AM – 12 PM, and Thursday, August 24 from 1 – 4 PM.**
2. Judging will be **on Friday, August 25<sup>th</sup>.**
3. Barn Quilt must be **painted** on a 12 X 12 piece of wood. (1/2” or 5/8” thick makes it easier for hanging from the top)
4. Must come with eye bolts in the two top corners with hanger attached for hanging.
5. Rosettes and premiums will be awarded to the first 3 placings in each lot
6. Barn Quilts are to be removed after 6:00 P.M. on Labor Day.

**1<sup>ST</sup> ANNUAL CHILDREN'S DAY CHECKER CONTEST**  
**SUNDAY, SEPTEMBER 3<sup>RD</sup> AT 10:00 AM**

Come and join us for our 1<sup>st</sup> ever checker contest. We will set up 3 boards, 1 for each age group. You will be given a number as you sign up and we will start with numbers 1 and 2, then 3 and 4 and so on. Each winner will advance to the next round. We will continue playing rounds until there is a winner for each age group. First 100 participants will receive a gratuity of \$5.00 if you do not place.

| Winners in each lot: |              | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------------------|--------------|-----------------|-----------------|-----------------|
| <b>Class YD:</b>     |              |                 |                 |                 |
| Lot 1                | Ages 6 – 8   | \$10.00         | \$8.00          | \$6.00          |
| Lot 2                | Ages 9 – 11  | \$10.00         | \$8.00          | \$6.00          |
| Lot 3                | Ages 12 – 15 | \$10.00         | \$8.00          | \$6.00          |

Hope to see you all there!

Have fun and good luck to all participants!

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Adult \_\_\_\_\_  
 Address \_\_\_\_\_ State \_\_\_\_\_ Youth \_\_\_\_\_  
 City \_\_\_\_\_ Age \_\_\_\_\_

[illegible]

EXHIBITOR # \_\_\_\_\_

## 2023 SPECIFIC INFORMATION FOR WINDSOR FAIR

**LOCATION: Windsor Fair 4-H Exhibition Hall in Main Exhibition Hall**

**Dates:** Sunday August 27 – Monday, September 4

**Hall Exhibits:** Open to Kennebec, Knox-Lincoln, Waldo, Androscoggin & Sagadahoc Counties.

**Other counties** can exhibit upon request to Extension staff Alisha Targonski: 207-622-7546

- **Club Table Exhibit Premiums:** See General Rules  
Five \$20 prizes will be awarded to the five clubs that score highest as a display
- **Individual Project Exhibit Premiums:** See General Rules  
1<sup>st</sup> Place - \$3.00      2<sup>nd</sup> Place - \$2.00      3<sup>rd</sup> Place - \$1.00      5–8-year-olds - \$2.50
  - **People's Choice:** Judges will select individual projects that will be displayed and voted on by the public during the first 5 days of the fair. Top voted project will be awarded a ribbon and \$10.
- **Educational Club Exhibits Premiums:** See General Rules  
1<sup>st</sup> - \$40      2<sup>nd</sup> - \$35      3<sup>rd</sup> - \$30      4<sup>th</sup> - \$25      5<sup>th</sup> - \$20
- **All exhibits** must be in the hall by 5:00 p.m. Friday, August 26<sup>th</sup>. Set up Wednesday and Thursday 4pm – 6pm or Friday 12pm – 5pm.
- **All exhibits** must be picked up Monday, September 5<sup>th</sup> between 6:00 and 8:00 p.m.\* or Tuesday, September 6<sup>th</sup> between 8:00 a.m. to 10:00 a.m.  
**\*Remember:** \*If you choose to pick up your 4-H exhibits on Labor Day, you will have to carry your exhibits by hand off the fairgrounds as you cannot get near the 4-H Hall on Monday evening.

**Kennebec 4-H Exhibition Hall Rules:** Can be found online here:

<https://extension.umaine.edu/kennebec/resources/4h-requirements-for-fair-exhibits/>

Any questions or need for accommodation?

Please contact Alisha Targonski, 125 State Street 3<sup>rd</sup> Floor, Augusta, ME 04330 or call (207) 622-7546 or 800-287-1481 (in Maine) between 8:00am and 4:30pm Monday through Friday. Email is

[alisha.r.targonski@maine.edu](mailto:alisha.r.targonski@maine.edu). If you would like to request an accommodation, please contact us 14 days prior to the event. All accommodation requests will be taken.



## **DEPARTMENT 40-47 YOUTH LIVESTOCK EXHIBITS**

**For date specific information not provided here, call Carol Davis at 491-7893, or write her at 38 Davis Drive, New Sharon, Maine 04955.**

Any youth between the ages of 8 and 18 as of December 31<sup>st</sup> of the current year in the state of Maine is eligible to exhibit and compete for premiums in the Dairy, Beef, and Sheep shows. **The member must be with the exhibit in person at time of judging.** No youth under age 8 as of December 31<sup>st</sup> is eligible to show other than in the Pixie Showmanship.

- Youth Dairy and Sheep should be on grounds and entered by 8:00 A.M. Saturday of the fair.
- Youth Beef should be on grounds and entered by 8:00 A.M. second Sunday of the fair.
- Insurance Verification must be presented with all entries.

**Proof of \$1,000,000 minimum liability insurance or Maine Agricultural Livestock Exhibitors card**

### **2022 Windsor Fair Youth Market Steer and Market Lamb and Market Hog Rules**

- Entries will be limited to one market steer entry and one market lamb entry and one market hog per youth
- Steers must be born on or before January 1<sup>st</sup> of the preceding year and in the possession of the Youth member by January 1<sup>st</sup> of the show year.
- Market lambs must be born and in the possession of the Youth member by June 1<sup>st</sup> of the current year.
- Market hogs must be farrowed after the last day of January and in the possession of the Youth member by June 1<sup>st</sup> of the current year. Market Hogs are limited to the first 10 entries to the Committee.
- All animals must display an identification tag.
- Windsor fair strongly recommends that these market animals have a 4-H animal approval form completed and signed to be able to participate in other 4-H shows prior to our Youth Show. When your project is tagged you will be given the needed approval form as applicable.
- Youth members falsifying any information given to Windsor Fair Youth Market Committee will forfeit all sale money and show premiums.
- All Youth members must abide by all the rules set for this Youth Show and Sale by the Windsor Fair Youth Market Committee.
- Steers must be stalled no later than Thursday at 5:00 P.M.
- Lambs must be penned no later than Thursday at 5:00 P.M.
- Hogs must be penned no later than Tuesday at 5:00 P.M.
- All market lambs and beef steers **MUST** remain in the barn/pen designated for auction animals except when taken directly to the wash rack and directly back to the barn. Any animals not kept within the designated barn and perimeter may be pulled from the show and/or sale and will forfeit all premium monies and /or sale monies.
- Appropriate attire –Western attire is acceptable. Dark green, navy blue or black pants (belted), collared shirts (short or long sleeve) tucked in neatly and proper footwear is required for the show ring and the sale ring.
- Youth members must show and sell their own steer/market lamb/market hog, unless exempted by the Windsor Fair Youth Market Committee.
- All animals will be weighed in at a designated time.
- There will be two separate shows: sale show and fair show and no animal may show in both (steer and lamb only)

- **Eligibility** - Open to youth throughout the state of Maine between the ages of 8 and 19 as of December 31<sup>st</sup> of the current year. All youth are required to show their animal in the showmanship/fitting class or the animal is ineligible to be sold at the Windsor sale.
- **Weight** - Beef steers must weigh at least 850 pounds at the time of weigh in and market lambs must weigh at least 75 pounds at the time of weigh in and be in market ready condition. Animals that do not meet these weight standards and determined not market ready must be removed from the market section of the barn immediately. At the time of weigh in market hogs must weigh between 200-300 lbs. Hogs over 300 lbs that are deemed fit for sale will be maxed at 300 lb weight.
- **Watering and feeding** - No animal will be fed or watered during the 12 hours before weigh in and not until weigh in has been completed. NO animal will be fed or watered between 7:00 P.M. Friday and 7:00 A.M. Saturday. Animals will be weighed in at 7:00 A.M. Saturday in accordance with the rules and regulations of the Windsor Fair Livestock Committee.
- **Control** - All animals must be in control by the youth member in the ring. Any animal that appears unmanageable may be excluded from the show and sale at the discretion of the Windsor Fair Livestock Committee.
- **Auction** - All animals will be auctioned on Labor Day at 12:00 P.M. All youth must sell their own animal in the auction. Exceptions will be addressed individually by the Livestock Committee. Market Hogs over 300 lbs., buyer does not pay for these pounds over 300. Example a 320 lb hog will be sold and paid as 300 lbs.
- **Period of Show – All animals are encouraged to be located in the market barn on late Tuesday or Wednesday. All Hogs must be on the grounds no later than 5:00 P.M. on Tuesday. Steers and Lambs must be on the grounds no later than 5:00 P.M. on Thursday and must be in their designated pens/stalls in the market barns Thursday afternoon at 5:00 PM.** All youth members are expected to care for their own animals and to be on the grounds from Friday through the sale of their animal. Each youth member must sign up for time slots to be present and oversee the care of the sale animals and respond to questions of buyers during their time slots. Any exceptions will be requested through the Livestock Committee at least one week prior to the show and sale. All animals brought onto the fairgrounds prior to 5:00 P.M. Thursday is the sole responsibility of its owner. Animals MUST be well fed, watered and kept clean in the stall at all times. NO substances can be used on the animals.
- **Halter** - A good lead halter of at least 1/2-inch rope must be left on the steer at the end of the sale.
- **Equipment** - Youth members should bring everything they need to properly care for their animal at the fair.
- **Identification and paperwork required** - All animals must be properly ear tagged and recorded with the Youth Committee.
- **Reservation** - The Windsor Fair reserves the right to amend or add to these rules and regulation as in its judgment may be deemed advisable.
- **Unsuitable animals** - The Windsor Fair Livestock Committee, after inspection, will eliminate any beef steers or market lambs from the competition and sale that do not meet the standard (weight and market ready) required for a quality show and sale. These animals must exhibit a potential for grade and yield regardless of weight. Any animal eliminated from the auction shall be removed from the market section of the 4-H barns.

### Market Barn Rules and Regulations

1. Youth members are responsible for keeping their animals, stall, aisle, tack areas and areas out in front and behind the barns clean.
2. If you are tending animals elsewhere on the grounds or showing animals in the show arena, remember you need to check on animals housed in the market barn at least once an hour.
3. Youth members are expected to do their own chores. Parents may need to help if you are in school, but IF you are on the grounds, the care of your animal is YOUR responsibility. Youth members are expected to groom, clip and prepare their animals for show.
4. There will be a meeting for all Youth members showing and selling animals on **Friday night** in the Prime Show Arena at 6:00 P.M. Youth will sign up for barn duty and then stay to decorate your area in the market barn.
5. All Youth members must be present and be ready to weigh in their market animal at **7:00 A.M. Saturday morning**.
6. Youth members must finish all chores by 8:00 A.M. and 6:30 P.M. daily unless notified otherwise. Chores include feed, water, cleaning both inside and outside the barn, and emptying wheelbarrows. If a problem arises and you cannot complete chores by these times, notify the barn superintendent immediately.

### **DEPARTMENT 40 - YOUTH MARKET STEER SHOW & SALE**

The baby beef will be divided into three weight classes: heavy, medium and light. Dividing weights will be announced prior to showing.

**SHOWMANSHIP** – The showmanship class is a required class for all baby beef entries. Members will be scored on the way they show their animals and their attitude in the show ring. They will also be scored on personal appearance and the fitting and condition of their animal. The class will be divided into three age groups: Senior, Intermediate, and Junior.

**Show:** Saturday 3:30 PM  
**Sale:** Monday 12:00 PM  
**Weigh in:** Saturday 7:00 AM

#### **Dept. 40,**

#### **Class A,**

#### **Showmanship:**

| <b>Lot Description</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>all others</b> |
|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|
| 1. Senior              | \$25                  | 20                    | 18                    | 16                    | 12                    | 10                |
| 2. Intermediate        | \$25                  | 20                    | 18                    | 16                    | 12                    | 10                |
| 3. Junior              | \$25                  | 20                    | 18                    | 16                    | 12                    | 10                |

#### **Class B- Type Show:**

| <b>Lot Description</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>6<sup>th</sup></b> | <b>all others</b> |
|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|
| 1. Heavy               | \$40                  | 35                    | 30                    | 25                    | 20                    | 15                    | 15                |
| 2. Medium              | \$40                  | 35                    | 30                    | 25                    | 20                    | 15                    | 15                |
| 3. Light               | \$40                  | 35                    | 30                    | 25                    | 20                    | 15                    | 15                |

**DEPARTMENT 41 - YOUTH BEEF**  
**SECOND SUNDAY OF THE FAIR AT 10:00 A.M.**

Minimum of 3 head for consideration of individual breed class separate from AOB.

**Class**

|                        |                     |                     |
|------------------------|---------------------|---------------------|
| A. Angus               | G. Chianina         | M. Simmental        |
| B. Beef Shorthorn      | H. Devon            | N. White Galloway   |
| C. Belted Galloway     | I. Hereford         | O. All other breeds |
| D. Blonde D' Aquitaine | J. Aberdeen Lowline |                     |
| E. Brahman             | K. Maine Anjou      |                     |
| F. Charolais           | L. Salers           |                     |

|                                   | 1st  | 2nd  | 3rd  | 4 <sup>th</sup> | All other |
|-----------------------------------|------|------|------|-----------------|-----------|
| <b>Lot 41 Class 1 Lot 1</b>       |      |      |      |                 |           |
| Steers – (not in the Market sale) | \$22 | \$20 | \$18 | \$16            | \$14      |

**4-H Beef Heifer Classes--** All Heifers show by recognized Breeds. Not over two head per class per exhibitor.

**Beef Fitting & Showmanship**

**Lot 2 –4 will be Danish system**

|                                    | 1st  | 2nd  | 3rd  |
|------------------------------------|------|------|------|
| <b>Lot 2</b> Senior - Trophy       | \$25 | \$20 | \$18 |
| <b>Lot 3</b> Intermediate - Trophy | \$25 | \$20 | \$18 |
| <b>Lot 4</b> Junior - Trophy       | \$25 | \$20 | \$18 |

|   | 1st | 2nd | 3rd | 4 <sup>th</sup> | All Others |
|---|-----|-----|-----|-----------------|------------|
| <b>Lot 5</b> Spring Heifer Calf, born 3/1 to 4/30         | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 6</b> Jr. Heifer Calf, born between 1/1 and 2/28   | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 7</b> Sr. Heifer Calf born between 9/1 and 12/31   | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 8</b> Summer Yearling, born between 5/1 and 8/31   | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 9</b> Spring Yearling, born between 3/1 and 4/30   | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 10</b> Jr. Yearling Heifer, born between 1/1 -2/28 | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 11</b> Sr. Yearling Heifer, born 9/1/ - 12/31      | 22  | 20  | 18  | 16              | 14         |
| <b>Lot 12</b> 2-Year-old cow, born between 1/1 and 8/31   |     | 22  | 20  | 18              | 16 14      |

|   |           |
|---|-----------|
| <b>Lot 13</b> Champion Beef, 4-H (each breed) | (Rosette) |
| <b>Lot 14</b> Overall Champion 4-H Beef       | (Trophy)  |

**DEPARTMENT 42 - YOUTH DAIRY SHOW**  
**SATURDAY OF THE FAIR AT 9:15 A.M.**

Breeds may be shown: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn. **NOTE:** All grade animals will be shown with the breed that they most closely resemble. **ALL** youth exhibitors must participate in fitting and showmanship class in order to be eligible for competition in individual classes.

**Dept. 42 -1-1**

**Lots 1 - 3 will be Danish system**

|   | 1st  | 2nd  | 3rd  |
|---|------|------|------|
| 1. Fitting & Showmanship- Senior - Trophy       | \$25 | \$20 | \$18 |
| 2. Fitting & Showmanship- Intermediate - Trophy | \$25 | \$20 | \$18 |
| 3. Fitting & Showmanship- Junior - Trophy       | \$25 | \$20 | \$18 |
| 4. Oakhurst Award Winners- 1-3 Class winners    |      |      |      |

**Class**

**A. Ayrshire**

**B. Brown Swiss**

**C. Guernsey**

**D. Holstein**

**E. Jersey**

**F. Miking Shorthorn**

|  | 1st  | 2nd       | 3rd | 4th | All Others |
|--|--|-----------|-----|-----|------------|
| 4. Spring Calf, born Mar. 1 to April 30      | 22   | 20        | 18  | 16  | 14         |
| 5. Winter Calf, born Dec. 1 to Feb. 28       | 22   | 20        | 18  | 16  | 14         |
| 6. Fall Calf, born Sept. 1 to Nov.30         | 22   | 20        | 18  | 16  | 14         |
| 7. Summer Yrlg Heifer, born June.1 to Aug 31 | 22   | 20        | 18  | 16  | 14         |
| 8. Spring Yrlg Heifer, born Mar.1 to May 31  | 22   | 20        | 18  | 16  | 14         |
| 9. Winter Yrlg Heifer, born Dec.1 to Feb 28  | 22   | 20        | 18  | 16  | 14         |
| 10. Fall Yrlg Heifer, born Sept.1 to Nov.30  | 22   | 20        | 18  | 16  | 14         |
| 11. Junior Champion                          |  | (Rosette) |     |     |            |
| 12. Cow 2 yrs. old                           | 25   | 22        | 20  | 18  | 16         |
| 13. Cow 3 yrs. old                           | 25   | 22        | 20  | 18  | 16         |
| 14. Cow 4 yrs. old & over                    | 25   | 22        | 20  | 18  | 16         |
| 15. Champion 4-H Dairy Animal (each breed)   |  | (Rosette) |     |     |            |
| 15. Overall Jr. Champion 4-H Dairy           | <b>* Sponsored by the Kelley family in memory of</b> |           |     |     |            |

**Dave Kelley**

*16. Overall Grand Champion 4-H Dairy*

*\*Trophy in memory of Curtis Prime*

**DEPARTMENT 43 – YOUTH SHEEP  
SATURDAY OF THE FAIR AT 10:30 A.M.**

Market lambs not eligible in the breeding classes. Rams not eligible. Only two entries in single classes and one-entry in-group classes per exhibitor.

**Classes**

|                     |                      |                   |
|---------------------|----------------------|-------------------|
| A. Black Corriedale | I. Horned Dorset     | Q. Katahdin       |
| B. Border Cheviot   | J. Lincoln           | R. Shropshire     |
| C. Border Leicester | K. Montadale         | S. Southdown      |
| D. Columbia         | L. Natural Colored   | T. Suffolk        |
| E. Corriedale       | M. No. Cntry Cheviot | U. Commercial     |
| F. Cotswold         | N. Oxfords           | V. Tunis          |
| G. Dorset           | O. Black Romney      | W. AOB/Commercial |
| H. Hampshire        | P. Romney            | X. Market Lamb    |

**Lots 1- 3 will be Danish system**

|     |   | <b>1st</b>            | <b>2nd</b>            | <b>3rd</b>            |                                  |
|-----|---|-----------------------|-----------------------|-----------------------|----------------------------------|
| 1.  | Fitting & Showmanship- - Senior Trophy            | 20                    | 18                    | 16                    |                                  |
| 2.  | Fitting & Showmanship- Intermediate - Trophy      | 20                    | 18                    | 16                    |                                  |
| 3.  | Fitting & Showmanship- Junior - Trophy            | 20                    | 18                    | 16                    |                                  |
|     |   | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup> All others</b> |
| 4.  | Yearling Ewe                                      | 10                    | 9                     | 8                     | 7 6                              |
| 5.  | Spring Ewe Lamb                                   | 10                    | 9                     | 8                     | 7 6                              |
| 6.  | Fall Ewe Lamb                                     | 10                    | 9                     | 8                     | 7 6                              |
| 7.  | Ram lamb under 1 year.                            | 10                    | 9                     | 8                     | 7 6                              |
| 8.  | Pair of Ewe Lambs                                 | 10                    | 9                     | 8                     | 7 6                              |
| 9.  | Flock to consist of 1 Ram,1 Ewe lamb, 1 Yrlg ewe. | 10                    | 9                     | 8                     | 7 6                              |
| 10. | Champion 4-H Sheep - each breed                   | (Rosette)             |                       |                       |                                  |
|     | Overall 4-H Champion Ewe                          | (Trophy)              |                       |                       |                                  |

**YOUTH SHEEP OBSTACLE COURSE COMPETITION**

**Class 2**

**Wednesday - 6:30 PM**

Exhibitor to walk his halter-trained sheep over a pre-designated course that might be encountered during the normal day to day management of their animal.

- Completion of the challenge course will be timed.
- To be scored as follows:
- Inability to complete any obstacle 5 faults
- A leap around or over any obstacle 3 faults
- Off course 3 faults
- Pulling or dragging sheep 3 faults

**Lot 1    1<sup>st</sup> \$20.00                  2<sup>nd</sup> \$15.00                  3<sup>rd</sup> \$5.00 and all others**

## DEPARTMENT 44 - YOUTH MARKET LAMB SHOW AND SALE

**Show:** Saturday 5:30 (following the baby beef show)

**Sale:** Monday (Immediately following the baby beef sale)

**Weighing in:** Saturday 7:00 AM.

The market lambs will be divided into two weight classes: heavy and light. Dividing weights will be announced prior to showing.

**SHOWMANSHIP** – The showmanship class is a required class for all market lamb entries. Members will be scored on the way they show their animals and their attitude in the show ring. They will also be scored on personal appearance and the fitting and condition of their animal. The class will be divided into three age groups: Senior, Intermediate, and Junior.

### Dept. 44, Class C: SHOWMANSHIP

| Lot Description | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | all others |
|-----------------|-----------------|-----------------|-----------------|-----------------|------------|
| 1. Senior       | \$20            | 18              | 15              | 12              | 10         |
| 2. Intermediate | \$ 20           | 18              | 15              | 12              | 10         |
| 3. Junior       | \$ 20           | 18              | 15              | 12              | 10         |

### Dept. 44, Class D: TYPE SHOW

| Lot Description | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | all others |
|-----------------|-----------------|-----------------|-----------------|-----------------|------------|
| 1. Light        | \$30            | 28              | 26              | 24              | 15         |
| 2. Medium       | \$30            | 28              | 26              | 24              | 15         |
| 3. Heavy        | \$30            | 28              | 26              | 24              | 15         |

## DEPARTMENT 45 - YOUTH MARKET HOG SHOW AND SALE

**Show:** Sunday 9:15 am (following the market lamb show)

**Sale:** Monday (Immediately following the market lamb sale)

**Weighing in:** Saturday 7:00 AM.

The market hogs will be divided into two weight classes: heavy and light. Dividing weights will be announced prior to showing.

**SHOWMANSHIP** – The showmanship class is a required class for all market lamb entries. Members will be scored on the way they show their animals and their attitude in the show ring. They will also be scored on personal appearance and the fitting and condition of their animal. The class will be divided into two age groups: Senior and Junior.

### Dept. 45, Class 1: SHOWMANSHIP

| Lot Description | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | all others |
|-----------------|-----------------|-----------------|-----------------|-----------------|------------|
| 1. Senior       | \$20            | 18              | 15              | 12              | 10         |
| 2. Junior       | \$20            | 18              | 15              | 12              | 10         |

### Dept. 45, Class 2: TYPE SHOW

| Lot Description | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | all others |
|-----------------|-----------------|-----------------|-----------------|-----------------|------------|
| 1. Heavy        | \$35            | 30              | 25              | 20              | 15         |
| 2. Light        | \$35            | 30              | 25              | 20              | 15         |

## DEPARTMENT 47 - YOUTH WORKING STEER

**Show Classes on Saturday at 10:00 A.M.**

Pulling Classes following the show.

### Class A

1. Open to all 4-H boys and girls, 9 to 18 as of January 1, in-State enrolled in the 4-H Working Steer project and doing satisfactory work. See General Rules.
2. All animals must be castrated to be shown at fairs where a State stipend is paid.
3. No polled or dehorned animals will be allowed to be shown. (Check where you buy to be sure calves have not been dehorned.)
4. All steers shall be trained to the yoke and cart. No halters.
5. All animals must be on grounds by 8:00 A.M.

|       |  |      |      |      |      |                 | All    |
|-------|--|------|------|------|------|-----------------|--------|
| Lots: | Fitting & Showmanship                        | 1st  | 2nd  | 3rd  | 4th  | 5 <sup>th</sup> | Others |
| 1.    | Fitting & Showmanship- Senior - Trophy       | \$25 | \$20 | \$18 | \$16 | \$12            | \$10   |
| 2.    | Fitting & Showmanship- Intermediate - Trophy | \$25 | \$20 | \$18 | \$16 | \$12            | \$10   |
| 3.    | Fitting & Showmanship- Junior - Trophy       | \$25 | \$20 | \$18 | \$16 | \$12            | \$10   |

### Best Matched

1. Calves Junior - Jan. 1-June 30
2. Calves Senior - July 1-Dec. 30
3. Yearlings
4. Two-year-olds
5. Three-year-olds and over

### Trained Steer

6. Senior Members
7. Junior Members

### Pulling Classes

8. Senior Members
9. Junior Members
10. \$50.00 will be paid to each yoke of steers

## DEPARTMENT 48 - YOUTH RABBIT SHOW

Darlene Newcombe - Superintendent Phone 549-4532

Kat Newcombe-Lang - Assistant and Show Secretary

### Saturday, Sept. 3rd – 9:15 AM

1. Entries are open to all youth in the State of Maine.
  - a. See General Livestock and Other Rules for additional requirements.
2. All Participants and Rabbits must be in place by 9:00 am on the day of the show. **Each child can enter up to eight (8) rabbits.**
3. Participants are required to supply their own cage and food. Water will be available. Show will take place in the Ag-Tent.
4. Please do not bring your rabbit if it has a runny nose.
5. Rabies vaccination is NOT required for rabbits.
6. Premiums are: First - \$10.00, Second - \$8.00, Third - \$7.00.

### Classes:

Fitting & Showmanship – Trophies will be awarded to top places in the following 3 divisions:

Class 1: Senior Fitting & Showmanship (ages 15-18)

Class 2: Intermediate Fitting & Showing (ages 10-14)

Class 3: Junior Fitting & Showmanship (ages 5-9)

Class 4: Doe Breed Class

Class 5: Buck Breed Class

Class 6: Market Rabbit

Class 7: Fleece Rabbit

Class 8: Pen of three; family of doe, buck and bunny – judged for genetic characteristics.





### **12 OC Band**

Friday, September 1, 2023 – 7:30 P.M.

Grandstands

Giant Fireworks to follow



### **Motor Booty Affair**

Saturday, September 2, 2023 – 7:30 P.M.

Grandstands



### **RaveX Outer Limits Tour Freestyle Motorcross Show**

Sunday, September 3, 2023 - 7:30 P.M.

Grandstands - Age 12 & up

\$5.00 Admission

## 2023 ENTERTAINMENT SCHEDULE

| DAY                 | TIME               | DESCRIPTION   |
|---------------------|--------------------|---|
| Sunday, Aug. 27th   | 11:00 – 1:00       | Walter Weymouth   |
|                     | 12:00 – 2:00       | Just Us (Roadhouse)                                     |
|                     | 2:00 - 4:00        | Christine Poulson & The Social Club                     |
|                     | 3:00 – 5:00        | Jim Gallant (Roadhouse)                                 |
|                     | 5:00 - 7:00        | Working Class   |
|                     | <b>7:00 p.m.</b>   | <b>Demolition Derby #1 (Grandstand)</b>                 |
| Monday, Aug. 28th   | 2:00 – 4:00        | Lunch Pail Blues  |
|                     | 2:00 – 4:00        | David Archibald (Archie) (Roadhouse)                    |
|                     | 5:00 – 7:00        | Steve Vallani (Roadhouse)                               |
|                     | 5:30 – 7:30        | Hot Damn  |
|                     | <b>6:30 p.m.</b>   | <b>ME State Truck &amp; Tractor Pull (Grandstand)</b>   |
| Tuesday, Aug. 29th  | 12:00 – 2:00       | Peter Carriveau (Roadhouse)                             |
|                     | 3:30 – 5:30        | Nat & Pat (Roadhouse)                                   |
|                     | 2:00 – 4:00        | Black Cat Road  |
|                     | 3:00 – 5:00        | Bob Colwell Band  |
|                     | <b>6:30 p.m.</b>   | <b>ME State Truck &amp; Tractor Pull (Grandstand)</b>   |
| Wednesday, 30th     | 12:00 – 2:00       | DE Experience   |
|                     | 1:00 – 6:00        | <b>Apple Pie Contest (Roadhouse)</b>                    |
|                     | 3:00 – 5:00        | Sandy River Ramblers                                    |
|                     | 6:00 – 8:00        | Sharon Hood   |
|                     | <b>6:30 p.m.</b>   | <b>ME State Truck &amp; Tractor Pull (Grandstand)</b>   |
| Thursday, Aug. 31st | 10:00 – 12:00      | Veteran's Day Event                                     |
|                     | 11:00 – 1:00       | Simon & Goodwin (Roadhouse)                             |
|                     | 12:30 – 2:00       | The Hyssongs  |
|                     | 3:00 – 5:00        | Steve & The Good Olde Boys                              |
|                     | 5:00 – 7:00        | Denny Breau (Roadhouse)                                 |
|                     | 6:30 p.m.          | Windsor Fair Apple Queen Contest                        |
|                     | <b>7:00 p. m.</b>  | <b>Demolition Derby #2 (Grandstand)</b>                 |
| Friday, Sept. 1st   | 12:00 – 2:00       | Scotti River Trio                                       |
|                     | 12:30 – 2:30       | Tom Giordano (Roadhouse)                                |
|                     | 3:00 – 5:00        | Bob Colwell Alter Igor                                  |
|                     | 3:30 – 5:30        | The Blenders (Roadhouse)                                |
|                     | 6:00 – 8:00        | Just Like We Practiced                                  |
|                     | <b>7:30 p.m.</b>   | <b>12 OC (Grandstand)</b><br><b>Fireworks to follow</b> |
| Saturday, Sept. 2nd | 11:00 – 1:00       | Mike Rodrigue (Roadhouse)                               |
|                     | 12:00 – 2:00       | The Salty Dogs  |
|                     | 1:00 – 3:00        | Downeast Brass (Strolling)                              |
|                     | 2:00 – 4:00        | Sue Deane <b>Karaoke</b> (Roadhouse)                    |
|                     | 3:00 – 5:00        | Laura Hudson Project                                    |
|                     | 5:00 – 7:00        | Jack Duggins (Roadhouse)                                |
|                     | 6:00 – 8:00        | Between The Lines                                       |
|                     | <b>7:30 – 9:30</b> | <b>Motor Booty Affair (Grandstand)</b>                  |

## 2023 ENTERTAINMENT SCHEDULE

| DAY               | TIME             | DESCRIPTION   |
|-------------------|------------------|---|
| Sunday, Sept. 3rd | 10:00 – 11:00    | North Windsor Baptist Church Service  |
|                   | 12:00 – 2:00     | Country Mist  |
|                   | 12:00 – 2:00     | Rick Ray (Roadhouse)  |
|                   | 1:00 – 3:00      | Downeast Brass Band (Strolling)   |
|                   | 3:00 – 5:00      | Wild Horse Band   |
|                   | 3:00 – 5:00      | Kaitie Daggett & Ed Desjardins (Roadhouse)  |
|                   | 6:00 – 8:00      | New Relm  |
|                   | <b>7:30 p.m.</b> | <b>RaveX Motorcross Show (Grandstand)</b><br><b>Age 12 &amp; up - \$5 Admission</b> |
| Monday, Sept. 4th | 11:00 – 1:00     | Wolf River Band   |
|                   | 11:00 – 1:00     | Court Jesters (Roadhouse)   |

## ***2023 Windsor Fair Market Sale***

### **2023 Market Steer**

| <b>YOUTH NAME</b>             | <b>PLACING</b> | <b>WEIGHT</b> | <b>\$/LB</b> | <b>BUYER</b>        |
|-------------------------------|----------------|---------------|--------------|---------------------|
| Elizabeth Wright, Clinton     | 1M Steer       | 1377          | \$ 5.20      | Coutts Brothers     |
| Natalie Grant, Gardiner       | 2M Steer       | 1323          | \$ 3.20      | Home Innovations    |
| Abigail McGee, Gardiner       | 3M Steer       | 1231          | \$ 4.10      | O'Connor GMC        |
| Samantha Davis, Farmington    | 1H Steer       | 1394          | \$ 3.20      | Coutts Brothers     |
| PJ Clair, Fryeburg            | 1L Steer       | 1180          | \$ 3.30      | Coutts Brothers     |
| Charlotte Choate, Farmingdale | 2H Steer       | 1399          | \$3.60       | Hood Equipment      |
| Sophia Davis, Farmington      | 2L Steer       | 1086          | \$ 3.60      | Home Innovations    |
| Lexie Benner, Gardiner        | 3H Steer       | 1402          | \$3.60       | Dick Condon         |
| Otis Gavett, Bridgton         | 3L Steer       | 1043          | \$ 3.70      | Gushee Livestock    |
| Lindsey McGee, Gardiner       | 4M Steer       | 1257          | \$ 4.10      | Coutts Brothers     |
| Taylor Benner, Gardiner       | 4H Steer       | 1402          | \$ 3.90      | Evie Vorpagel       |
| Sadie Olmstead, Hope          | 4L Steer       | 848           | \$ 4.10      | D. E. Staples, Inc. |

### **2023 Market Lamb**

| <b>YOUTH NAME</b>             | <b>PLACING</b> | <b>WEIGHT</b> | <b>\$/LB</b> | <b>BUYER</b>                          |
|-------------------------------|----------------|---------------|--------------|---------------------------------------|
| Mason Rowe, New Vineyard      | 1M Lamb        | 137           | \$ 4.10      | White Water Farm (Lane)               |
| Payson Grant, Gardiner        | 1H Lamb        | 153           | \$ 4.60      | Evie Vorpagel                         |
| Bode Bragdon, Gorham          | 2M Lamb        | 131           | \$ 3.40      | Yvonne McLean                         |
| Nick Rowe, New Vineyard       | 3M Lamb        | 123           | \$ 4.10      | F. E. Peaslee                         |
| Lindsey McGee, Gardiner       | 1L Lamb        | 114           | \$ 3.70      | McGee Construction                    |
| Charlotte Choate, Farmingdale | 2H Lamb        | 151           | \$4.10       | Hallowell Seafood Josephine Underwood |
| Whitney Michaud, China        | 2L Lamb        | 111           | \$ 6.00      | Standard Waterproofing                |
| Lexie Benner, Gardiner        | 3H Lamb        | 153           | \$ 4.00      | McGee Construction                    |
| Emma McGee                    | 3L Lamb        | 116           | \$ 4.20      | McGee Construction                    |
| PJ Clair, Fryeburg            | 4M Lamb        | 126           | \$3.80       | Stan Moreau                           |
| Kylie Gavett, Bridgton        | 4H Lamb        | 140           | \$ 3.50      | Walter Morse                          |
| Sadie Olmstead, Hope          | 4L Lamb        | 95            | \$ 4.40      | Stan Moreau                           |
| Haley McGee, Gardiner         | 5M Lamb        | 130           | \$ 4.30      | Hallowell Seafood Josephine Underwood |
| Chloe Coutts, Whitefield      | 5H Lamb        | 170           | \$ 5.90      | Coutts Brothers                       |
| Adam Eaton, Hope              | 5L Lamb        | 99            | \$ 3.60      | RZR                                   |
| John Strout, Farmingdale      | 6M Lamb        | 129           | \$ 4.10      | Hallowell Seafood Josephine Underwood |
| Taylor Benner, Gardiner       | 6H Lamb        | 140           | \$ 4.00      | McGee Construction                    |

### **2023 Market Hog**

| <b>YOUTH NAME</b>          | <b>PLACING</b> | <b>WEIGHT</b> | <b>\$/LB</b> | <b>BUYER</b>           |
|----------------------------|----------------|---------------|--------------|------------------------|
| Dale Strout, Cornville     | 1M Hog         | 235           | \$ 4.30      | Hanson Farm            |
| PJ Clair, Fryeburg         | 1M Hog         | 206           | \$ 3.08      | Yvonne McLean          |
| Mason Rowe, New Vineyard   | 2H Hog         | 249           | \$3.90       | Sherry Roseberry       |
| Natalie Grant, Gardiner    | 1H Hog         | 196           | \$ 4.60      | McGee Construction     |
| James Davis, Farmington    | 2M Hog         | 198           | \$ 4.50      | Standard Waterproofing |
| Samantha Davis, Farmington | 2L Hog         | 192           | \$ 4.60      | Jim & Carol Davis      |
| Nick Rowe, New Vineyard    | 3H Hog         | 264           | \$ 5.30      | Yvonne McLean          |
| Lindsey McGee, Gardiner    | 3L Hog         | 133           | \$ 5.60      | TJ and Kim Wright      |